**Prelude:** *Wayne Seppala*

**Processional Hymn** *(The people stand) "Victory Chant"* – Chris, Anna, & Friends

**Opening Salutation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
***People:*** ***And blessed be his kingdom, now and for ever. Amen.***

**Collect For Purity**

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Praise Song:** *"Be Unto Your Name"* – Chris, Anna, & Friends

**Collect of the Day**

Celebrant: The Lord be with you.
***People:*** ***And also with you.***
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The Lessons** *(The people sit)*

**The First Reading: Deuteronomy 34:1-12**

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.
***People:*** ***Thanks be to God.***

**Psalm 90:1-6, 13-17**

1 Lord, you have been our refuge from one generation to another.
***2 Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.***

3 You turn us back to the dust and say, "Go back, O child of earth."
***4 For a thousand years in your sight are like yesterday when it is past and like a watch in the night.***
5 You sweep us away like a dream; we fade away suddenly like the grass.
***6 In the morning it is green and flourishes; in the evening it is dried up and withered.***
13 Return, O Lord; how long will you tarry? be gracious to your servants.
***14 Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.***
15 Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.
***16 Show your servants your works and your splendor to their children.***
17 May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

**The Second Reading: 1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.
***People:*** ***Thanks be to God.***

**Gospel Hymn:** *(The people stand) #609 (1-2), "Where Cross The Crowded Ways""*

**The Gospel: Matthew 22:34-46**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
***People:*** ***Glory to you, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: This is the Gospel of the Lord.
***People:*** ***Praise to you, Lord Christ.***

**Celtic Alleluia** *(sung)*

***Alleluia, Alleluia, Alleluia, Alleluia. Now He is living, the Christ, out of the tomb He is risen; He has conquered death – opened heaven to all believers. Alleluia, Alleluia, Alleluia, Alleluia.***

**Sermon** *(The people sit)* Fr. Ken

**The Nicene Creed** *(The people stand)*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**The Prayers Of The People** *(Form VI)*

*(The Leader and People pray responsively)*

In peace, we pray to you, Lord God. (*Silence)*

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world, especially those serving aboard the USS Paul Hamilton;
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God, especially the clergy and people of St. Paul's, Yuma, and also for migrants and all who minister to them;
***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean Rowe our Presiding Bishop, and Susan Brown-Snook our Bishop; and for all bishops and other ministers;
***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially those who are sick and suffering: [St. Andrew's list]. *(Silence)*

*(The People may add their own petitions)*

Hear us, Lord;
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. (*Silence)*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *(Silence)*

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;
***Who put their trust in you.***

Celebrant: We pray to you also for the forgiveness of our sins. *(Silence may be kept)*

*(Leader and People)* ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace** *(The people stand)*

Celebrant: The peace of the Lord be always with you.
***People:*** ***And also with you.***

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**Announcements**

**Offertory** *(The people sit) "He Hideth My Soul" – The St. Andrew's Choir*

**Doxology** *(The people stand)*

***Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.***

**Dedication/Communion Prayer**

***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.***

**The Great Thanksgiving** *(Eucharistic Prayer A, remain standing)*

Celebrant: The Lord be with you.
***People:*** ***And also with you.***
Celebrant: Lift up your hearts.
***People:*** ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
***People:*** ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*S125: Sung*)
***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the***

***highest. Hosanna in the highest.***

*(The people kneel)* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(sung)*

***Christ has died. Christ is risen. Christ will come again.***
***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(sung)* ***Amen, Amen, Amen, Amen, Amen, Amen.***

And now, as our Savior Christ has taught us, we are bold to sing:

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
***People:*** ***Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *(The people sit) "Amazing Grace/Grace Flows Down"* - Chris, Anna, & Friends

**Post Communion Prayer** *(The people kneel)*

Celebrant: Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ***

***our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

**The Blessing**

**Recessional Hymn** *(The people stand) #423 (1-3), "Immortal, Invincible, God Only Wise"*

**Dismissal**

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.
***People:*** ***Thanks be to God. Alleluia, Alleluia.***

**Postlude:** *Wayne Seppala*

**Prayers at the Altar:**
*Our friendly Prayer Ministers are available in front of the altar for anyone seeking additional prayer.*