



## MORNING PRAYER

St. Andrew's Episcopal Church

Wednesday, June 24th

### Psalm 82

1 God has taken his place in the divine council; in the midst of the gods he holds judgment:

**2 "How long will you judge unjustly and show partiality to the wicked?"**

3 Give justice to the weak and the orphan; maintain the right of the lowly and the destitute.

**4 Rescue the weak and the needy; deliver them from the hand of the wicked."**

5 They have neither knowledge nor understanding; they walk around in darkness; all the foundations of the earth are shaken.

**6 I say, "You are gods, children of the Most High, all of you;**

7 nevertheless, you shall die like mortals and fall like any prince."

**8 Rise up, O God, judge the earth, for all the nations belong to you!**

### Psalm 98

1 O sing to the Lord a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

**2 The Lord has made known his victory; he has revealed his vindication in the sight of the nations.**

3 He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

**4 Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises.**

5 Sing praises to the Lord with the lyre, with the lyre and the sound of melody.

**6 With trumpets and the sound of the horn make a joyful noise before the King, the Lord.**

7 Let the sea roar and all that fills it, the world and those who live in it.

**8 Let the floods clap their hands; let the hills sing together for joy**

9 at the presence of the Lord, for he is coming to judge the earth. He will judge the world with righteousness and the peoples with equity.

**A reading from the prophet Malachi**  
*(Malachi 3:1-5)*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like washers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord, as in the days of old and as in former years.

Then I will draw near to you for judgment; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien and do not fear me, says the Lord of hosts.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

**A reading from the Gospel of John** *(John 3:22-30)*

After this Jesus and his disciples went into the region of Judea, and he spent some time there with them and baptized. John also was baptizing at Aenon near Salim because water was abundant there, and people kept coming and were being baptized. (John, of course, had not yet been thrown into prison.)

Now a discussion about purification arose between John's disciples and a Jew. They came to John and said to him, "Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him." John answered, "No one can receive anything except what has been given from heaven. You yourselves are my witnesses that I said, 'I am not the Messiah, but I have been sent ahead of him.' He who has the bride is the bridegroom. The friend of the bridegroom who stands and hears him rejoices greatly at the bridegroom's voice. For this reason my joy has been fulfilled. He must increase, but I must decrease."

Reader: The Word of the Lord.  
**People: Thanks be to God.**