

**Prelude:**        *Wayne Seppala*

**Processional Hymn** (*The people stand*) #450 (1-3), "All Hail the Power of Jesus' Name"

**Opening Salutation**

**Celebrant:**        Blessed be God: Father, Son, and Holy Spirit.

**People:**        *And blessed be his kingdom, now and for ever. Amen.*

**Collect For Purity**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Praise Song:**    "" – *Chris, Anna, & Friends*

**Collect of the Day**

**Celebrant:**        The Lord be with you.

**People:**        *And also with you.*

**Celebrant:**        Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

**The Lessons** (*The people sit*)

**The First Reading:** Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

**Reader:**        The Word of the Lord.

**People:**        *Thanks be to God.*

**Psalm 81:1, 10-16**

1 Sing with joy to God our strength and raise a loud shout to the God of Jacob.

*10 I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide, and I will fill it."*

11 And yet my people did not hear my voice, and Israel would not obey me.

**12 So I gave them over to the stubbornness of their hearts, to follow their own devices.**

13 Oh, that my people would listen to me! that Israel would walk in my ways!

**14 I should soon subdue their enemies and turn my hand against their foes.**

15 Those who hate the Lord would cringe before him, and their punishment would last for ever.

**16 But Israel would I feed with the finest wheat and satisfy him with honey from the rock.**

**The Second Reading: Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader:           The Word of the Lord.

**People:           Thanks be to God.**

**Gospel Song:** *(The people stand) #321 (1-2), "My God, Thy Table Is Now Spread"*

**The Gospel:   Luke 14:1, 7-14**

Celebrant:       The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:           Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant:       This is the Gospel of the Lord.

**People:           Praise to you, Lord Christ.**

**Celtic Alleluia** *(sung)*

***Alleluia, Alleluia, Alleluia, Alleluia. Now He is living, the Christ, out of the tomb He is risen; He has conquered death – opened heaven to all believers. Alleluia, Alleluia, Alleluia, Alleluia.***

**Sermon** (*The people sit*)                      Fr. Ken

**The Nicene Creed** (*The people stand*)

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**The Prayers Of The People** (*Form II, the people stand*)

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishops Sean Rowe and Susan Brown-Snook; for this gathering; and for all ministers and people including those at St. Luke's, San Diego, our Diocesan Institutions and Organizations, especially Episcopal Community Services and also the Church of South India. Pray for the Church. (*Silence*)

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people including those serving in the Marine Aerial Refueler Transport Squadron 352. Pray for justice and peace. (*Silence*)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially those who are sick and suffering including [St. Andrew's Prayer List]. (*Silence*)

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. (*Silence*)

I ask your prayers for the departed. Pray for those who have died. (*Silence*)

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. (*Silence*)

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

**Confession of Sin and Absolution** (*The people kneel*)

Celebrant: Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*The people stand*)

Celebrant: The peace of the Lord be always with you.

**People:** *And also with you.*

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**Announcements**

**Offertory** (*The people sit*) “Dear Father God” – St. Andrew’s Choir

**Doxology** (*The people stand and sing*)

**Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.**

**Dedication/Communion Prayer**

***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.***

**The Great Thanksgiving** (*Eucharistic Prayer C, remain standing*)

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Lift up your hearts.

**People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus** (*Sl25: Sung*)

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*(The Celebrant continues)* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to sing:

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

### **Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People: Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *(The people sit)* "" – Chris & Anna

### **Post Communion Prayer** *(The people kneel)*

Celebrant: Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **The Blessing**

May the Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. The blessing of God Almighty, the Father,

the Son, and the Holy Spirit, be upon you and remain always. ***Amen.***

**Recessional Song** (*The people stand*) #376 (1-3), "*Joyful, Joyful*"

**Dismissal**

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

**People:** ***Thanks be to God. Alleluia, alleluia.***

**Postlude:** *Wayne Seppala*

**Prayers at the Altar:**

*Our friendly Prayer Ministers are available in front of the altar for anyone seeking additional prayer.*