

Opening Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (spoken)

Celebrant: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Celebrant: Lord, have mercy upon us.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God of justice and mercy, we remember before you your servants Peter Williams Cassey and Anna Besant Cassey, who, in the face of slavery and discrimination, gave the blessings of education and spiritual haven to the marginalized; Grant us to be fearless in the face of injustice and to work for blessings that will touch those whom the world does not count of value; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns for ever and ever. *Amen.*

The Lessons (The people sit)

The First Reading: Proverbs 22:1-9

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. The clever see danger and hide; but the simple go on, and suffer for it. The reward for humility and fear of the Lord is riches and honor and life. Thorns and snares are in the way of the perverse; the cautious will keep far from them. Train children in the right way, and when old, they will not stray. The rich rule over the poor, and the borrower is the slave of the lender. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 13

1 How long, O Lord? will you forget me for ever? how long will you hide your face from me?

2 How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; I will praise the Name of the Lord Most High.

The Second Reading: Romans 8:31-39

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel: Matthew 5:13-16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

Celebrant: This is the Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon (*The people sit*) Fr. Ken

Nicene Creed (*The people stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers Of The People (*Form II, the people stand*)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Sean Rowe and Susan Brown-Snook; for this gathering; and for all ministers and people. Pray for the Church. (*Silence*)

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. (*Silence*)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble especially those among us who are sick and suffering: [St. Andrew's list] *(Silence)*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *(Silence)*

I ask your prayers for the departed. Pray for those who have died. *(Silence)*

Members of the congregation may ask the prayers or the thanksgivings of those present *(Silence)*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *(Silence)*

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession of Sin and Absolution *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(The people stand)*

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Celebrant: Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Dedication/Communion Prayer

My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.

The Great Thanksgiving *(Eucharistic Prayer B, remain standing)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*S125: Spoken*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people kneel) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, (*spoken*)

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. (*spoken*) ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Post Communion Prayer (*The people kneel*)

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

May the Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain always. *Amen.*

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.