

**Prelude:** Wayne Seppala

**Processional Hymn** (*The people stand*) #470 (1-3), "There's A Wideness In God's Mercy"

### Opening Salutation

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** *His mercy endures for ever.*

### Collect For Purity

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### Kyrie (*spoken*)

**Celebrant:** Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

**Celebrant:** Lord, have mercy upon us.

### Praise Song "Once Again"- Chris, Anna, & Friends

### Collect of the Day

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons (*The people sit*)

#### The First Reading: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

### Psalm 32

1 Happy are they whose transgressions are forgiven, and whose sin is put away!

**2 Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, because of my groaning all day long.

**4 For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, and did not conceal my guilt.

**6 I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

**8 *You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.***

9 "I will instruct you and teach you in the way that you should go; I will guide you with my eye.

**10 *Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.***"

11 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

**12 *Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.***

**The Second Reading:** 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

**Gospel Hymn:** *(The people stand) #411 (1-2), "O Bless The Lord, My Soul"*

**The Gospel:** **Luke 15:1-3, 11b-32**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young

goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant: This is the Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**Sermon** Fr. Ken

**The Nicene Creed** *(The people stand)*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers Of The People** *(Form II, the people stand)*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishops Sean Rowe and Susan Brown-Snook; for this gathering; and for all ministers and people. Pray for the Church. *(Silence)*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *(Silence)*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble especially those among us who are sick and suffering: [St. Andrew's list] *(Silence)*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *(Silence)*

I ask your prayers for the departed. Pray for those who have died. *(Silence)*

Members of the congregation may ask the prayers or the thanksgivings of those present *(Silence)*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *(Silence)*

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

**Confession of Sin and Absolution** *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son*

***Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace** (*The people stand*)

Celebrant: The peace of the Lord be always with you.

**People:** ***And also with you.***

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**Announcements**

**Offertory** (*The people sit*) “*Come Celebrate The Passover Lamb*” – *St. Andrew's Choir*

**Doxology** (*The people stand and sing*)

***Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.***

**Dedication/Communion Prayer**

***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.***

**The Great Thanksgiving** (*Eucharistic Prayer B, remain standing*)

Celebrant: The Lord be with you.

**People:** ***And also with you.***

Celebrant: Lift up your hearts.

**People:** ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

**People:** ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*S125: Sung*)

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

(*The people kneel*) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, (*spoken*)

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. (*spoken*) ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us.

***People: Therefore let us keep the feast.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** (*The people sit*) "I Am The Bread of Life" – Chris Brogan

### **Post Communion Prayer** (*The people kneel*)

Celebrant: Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### **The Blessing**

May the Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain always. ***Amen.***

**Recessional Hymn** (*The people stand*) #690 (1-3), "Guide Me, O Thou Great Jehovah"

**Dismissal**

Celebrant: Let us bless the Lord.

*People: Thanks be to God.*

**Postlude:** *Wayne Seppala*

**Prayers at the Altar:**

*Our friendly Prayer Ministers are available in front of the altar for anyone seeking additional prayer.*