



Morning Prayer

Wednesday, February 12th

Psalm 119:97-120

97 Oh, how I love your law! It is my meditation all day long.

98 Your commandment makes me wiser than my enemies, for it is always with me.

99 I have more understanding than all my teachers, for your decrees are my meditation.

100 I understand more than the aged, for I keep your precepts.

101 I hold back my feet from every evil way, in order to keep your word.

102 I do not turn away from your ordinances, for you have taught me.

103 How sweet are your words to my taste, sweeter than honey to my mouth!

104 Through your precepts I get understanding; therefore I hate every false way.

105 Your word is a lamp to my feet and a light to my path.

106 I have sworn an oath and confirmed it, to observe your righteous ordinances.

107 I am severely afflicted; give me life, O Lord, according to your word.

108 Accept my offerings of praise, O Lord, and teach me your ordinances.

109 I hold my life in my hand continually, but I do not forget your law.

110 The wicked have laid a snare for me, but I do not stray from your precepts.

111 Your decrees are my heritage forever; they are the joy of my heart.

112 I incline my heart to perform your statutes forever, to the end.

113 I hate the double-minded, but I love your law.

114 You are my hiding place and my shield; I hope in your word.

115 Go away from me, you evildoers, that I may keep the commandments of my God.

116 Uphold me according to your promise, that I may live, and let me not be put to shame in my hope.

117 Hold me up, that I may be safe and have regard for your statutes continually.

118 You spurn all who go astray from your statutes, for their cunning is in vain.

119 All the wicked of the earth I count as dross; therefore I love your decrees.

120 My flesh trembles for fear of you, and I am afraid of your judgments.

**A reading from the Second letter of Timothy
(1:15-2:13)**

You are aware that all who are in Asia have turned away from me, including Phygelus and Hermogenes. May the Lord grant mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain; when he arrived in Rome, he eagerly searched for me and found me may the Lord grant that he will find mercy from the Lord on that day! And you know very well how much service he rendered in Ephesus.

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful for he cannot deny himself.

Reader: The Word of the Lord.
People: Thanks be to God.

**A reading from the Gospel according to
Mark 1(0:1-16)**

He left that place and went to the region of Judea and beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them.

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Reader: The Word of the Lord.
People: Thanks be to God.