



St. Andrew's

Episcopal Church

Morning Prayer

Wednesday, November 6th

Psalm 72

1 Give the king your justice, O God, and your righteousness to a king's son.

2 May he judge your people with righteousness and your poor with justice.

3 May the mountains yield prosperity for the people, and the hills, in righteousness.

4 May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor.

5 May he live while the sun endures and as long as the moon, throughout all generations.

6 May he be like rain that falls on the mown grass, like showers that water the earth.

7 In his days may righteousness flourish and peace abound, until the moon is no more.

8 May he have dominion from sea to sea and from the River to the ends of the earth.

9 May his foes bow down before him, and his enemies lick the dust.

10 May the kings of Tarshish and of the isles render him tribute; may the kings of Sheba and Seba bring gifts.

11 May all kings fall down before him, all nations give him service.

12 For he delivers the needy when they call, the poor and those who have no helper.

13 He has pity on the weak and the needy and saves the lives of the needy.

14 From oppression and violence he redeems their life, and precious is their blood in his sight.

15 Long may he live! May gold of Sheba be given to him. May prayer be made for him continually and blessings invoked for him all day long.

16 May there be abundance of grain in the land; may it wave on the tops of the mountains; may its fruit be like Lebanon; and may people blossom in the cities like the grass of the field.

17 May his name endure forever, his fame continue as long as the sun. May all nations be blessed in him; may they pronounce him happy.

18 Blessed be the Lord, the God of Israel, who alone does wondrous things.

19 Blessed be his glorious name forever; may his glory fill the whole earth. Amen and Amen.

20 The prayers of David son of Jesse are ended.

A reading from the Revelation to John

(Revelation 16:1-11)

Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God."

So the first angel went and poured his bowl on the earth, and a foul and painful sore came on those who had the brand of the beast and who worshiped its image. The second angel poured his bowl into the sea, and it became like the blood of a corpse, and every living thing in the sea died. The third angel poured his bowl into the rivers and the springs of water, and they became blood. And I heard the angel of the waters say,

"You are just, O Holy One, who are and were, for you have judged these things; because they shed the blood of saints and prophets, you have given them blood to drink. It is what they deserve!"

And I heard the altar respond, "Yes, O Lord God, the Almighty, your judgments are true and just!"

The fourth angel poured his bowl on the sun, and it was allowed to scorch people with fire; they were scorched by the fierce heat, but they cursed the name of God, who had authority over these plagues, and they did not repent and give him glory. The fifth angel poured his bowl on the throne of the beast, and its kingdom was plunged into darkness; people gnawed their tongues in agony and cursed the God of heaven because of their pains and sores, and they did not repent of their deeds.

Reader: The Word of the Lord.

People: Thanks be to God.

A reading from the Gospel according to

Luke *(Luke 13:10-17)*

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

Reader: The Word of the Lord.

People: Thanks be to God.