

## St. Andrew's Episcopal Church

The Feast of Remigius of Rheims: Wednesday, October 2nd

### Opening Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

### Collect For Purity

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### Kyrie (Spoken)

Celebrant: Lord, have mercy.

**People:** *Christ, have mercy*

Celebrant: Lord, have mercy.

### Gloria (Spoken)

*Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

### Collect of the Day

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

Almighty God, who by your servant Remigius spread the truth of the gospel and the fullness of the catholic faith: Grant that we who glory in the name of Christian may show forth our faith in worthy deeds; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons (The people may be seated)

#### The First Reading: Jeremiah 10:1-11

Hear the word that the Lord speaks to you, O house of Israel. Thus says the Lord: Do not learn the way of the nations or be dismayed at the signs of the heavens, for the nations are dismayed at them. For the customs of the peoples are false: a tree from the forest is cut down and worked with an ax by the hands of an artisan; they deck it with silver and gold; they fasten it with hammers and nails so that it cannot move. Their idols are like scarecrows in a cucumber field, and they cannot speak; they have to be carried, for they cannot walk. Do not be afraid of them, for they cannot do evil, nor is it in them to do good. There is none like you, O Lord; you are great, and your name is great in might. Who would not fear you, O King of the nations? For that is your due; among all the wise ones of the nations and in all their kingdoms there is no one like you. They are both stupid and foolish; the instruction given by idols is no better than wood! Beaten silver is brought from Tarshish and gold from Uphaz. They are the work of the artisan and of the hands of the goldsmith; their clothing is blue and purple; they are all the product of skilled workers. But the Lord is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation. Thus shall you say to them: The gods who did not make the

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heavens and the earth shall perish from the earth and from under the heavens.

Reader: The word of the Lord.

**People:** *Thanks be to God.*

### Psalm 135:13-21

13 Your name, O Lord, endures forever, your renown, O Lord, throughout all ages.

**14 For the Lord will vindicate his people and have compassion on his servants.**

15 The idols of the nations are silver and gold, the work of human hands.

**16 They have mouths, but they do not speak; they have eyes, but they do not see;**

17 they have ears, but they do not hear, a nose, but there is no breath in their mouths.

**18 Those who make them and all who trust them shall become like them.**

19 O house of Israel, bless the Lord! O house of Aaron, bless the Lord!

**20 O house of Levi, bless the Lord! You who fear the Lord, bless the Lord!**

21 Blessed be the Lord from Zion, he who resides in Jerusalem. Praise the Lord!

### The Second Reading: 1 John 4:1-6

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world. Little children, you are from God and have conquered them, for the one who is in you is greater than the one who is in the world. They are from the world; therefore what they say is from the world, and the world listens to them. We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error.

Reader: The word of the Lord.

**People:** *Thanks be to God.*

### The Gospel: John 14:1-7

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you Lord Christ.*

Jesus said, "Do not let your hearts be troubled. Believe in God; believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Celebrant: This is the Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

**Sermon:** Fr. Ken

### The Nicene Creed *(The people stand)*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:***

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*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People** (*Form VI, the people stand*)

In peace, we pray to you, Lord God. (*Silence*)

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world; including the children, families and staff of our Day School, and for those in our military serving in 2<sup>nd</sup> Battalion, 4<sup>th</sup> Marines, Camp Pendleton.

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God including the clergy and people of Grace, San Marcos, Our Executive Council, Standing Committee, Commission on Ministry, Diocesan Committees and Ministries, and the Church of Pakistan.

***For all who proclaim the Gospel, and all who seek the Truth.***

For our Presiding Bishop Michael Curry, our Presiding Bishop-Elect Sean Rowe, and our Bishop Susan Brown-Snook and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially those who are sick and suffering: [*St. Andrews prayer list*]. (*Silence*)

*(The People may add their own petitions)*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. (*Silence*)

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. (*Silence*)

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

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### Confession of Sin and Absolution *(The people kneel)*

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### The Peace *(The people stand)*

Celebrant: The peace of the Lord be always with you.

***People: And also with you.***

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

### Dedication/Communion Prayer *(Celebrant and those at home or not receiving)*

***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.***

### The Great Thanksgiving *(Eucharistic Prayer A, remain standing)*

Celebrant: The Lord be with you.

***People: And also with you.***

Celebrant: Lift up your hearts.

***People: We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***People: It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus *(S125: spoken)*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*(The people kneel)* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

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After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

### **Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion**

#### **Post Communion Prayer** *(The people kneel)*

Celebrant: Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain always. *Amen.*

### **Dismissal**

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.

*People: Thanks be to God. Alleluia, alleluia.*