

St. Andrew's Episcopal Church

The Feast of Priscilla and Aquila: Wednesday, July 10th

Opening Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (Spoken)

Celebrant: Lord, have mercy.

People: *Christ, have mercy*

Celebrant: Lord, have mercy.

Gloria (Spoken)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

God of grace and might, who gave to your servants Aquila and Priscilla gifts of zeal and eloquence to make known the truth of the Gospel: Raise up, we pray, in every country, heralds and evangelists of your kingdom, so that the world may know the immeasurable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons (The people may be seated)

The First Reading: Acts 18:1-4, 18-21, 24-28

After this Paul left Athens and went to Corinth. There he found a Jew named Aquila from Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers. Every Sabbath he would argue in the synagogue and would try to convince Jews and Greeks. After staying there for a considerable time, Paul said farewell to the brothers and sisters and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchræa he had his hair cut, for he was under a vow. When they reached Ephesus, he left them there, but first he himself went into the synagogue and had a discussion with the Jews. When they asked him to stay longer, he declined, but on taking leave of them he said, “I will return to you, if God wills.” Then he set sail from Ephesus. Now there came to Ephesus a Jew named Apollos from Alexandria. He was an eloquent man, well-versed in the scriptures. He had been instructed in the Way of the Lord, and he spoke with burning

St. Andrew's Episcopal Church

The Feast of Priscilla and Aquila: Wednesday, July 10th

enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him they took him aside and explained the Way of God to him more accurately. And when he wished to cross over to Achaia, the brothers and sisters encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers, for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah is Jesus.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 119:33-40

33 Teach me, O Lord, the way of your statutes, and I will observe it to the end.

34 Give me understanding, that I may keep your law and observe it with my whole heart.

35 Lead me in the path of your commandments, for I delight in it.

36 Turn my heart to your decrees and not to selfish gain.

37 Turn my eyes from looking at vanities; be gracious to me according to your word.

38 Confirm to your servant your promise, which is for those who fear you.

39 Turn away the disgrace that I dread, for your ordinances are good.

40 See, I have longed for your precepts; in your righteousness be gracious to me.

The Gospel: Luke 24:28-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you Lord Christ.*

As Jesus and the two disciples came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Celebrant: This is the Gospel of the Lord.

People: *Praise to you Lord Christ.*

Sermon: Fr. Ken

The Nicene Creed *(The people stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness

St. Andrew's Episcopal Church

The Feast of Priscilla and Aquila: Wednesday, July 10th

of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Form VI, the people stand)*

In peace, we pray to you, Lord God. *(Silence)*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; including the children, families and staff of our Day School and for those in our military of Marine Aviation Logistics Squadron 39, Camp Pendleton.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation,

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God including the clergy and people of St. Bartholomew's, Poway, and for the Church of the Province of the Indian Ocean,

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael Curry, our Presiding Bishop-Elect Sean Rowe, and our Bishop Susan Brown-Snook and for all bishops and other ministers,

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those who are sick and suffering: [*St. Andrews prayer list*]. *(Silence)*

(The People may add their own petitions)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *(Silence)*

(The People may add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *(Silence)*

(The People may add their own petitions)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"

Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

Confession of Sin and Absolution *(The people kneel)*

We pray to you also for the forgiveness of our sins.

Leader and People: ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

St. Andrew's Episcopal Church

The Feast of Priscilla and Aquila: Wednesday, July 10th

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(The people stand)*

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Dedication/Communion Prayer *(Celebrant and those at home or not receiving)*

My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.

The Great Thanksgiving *(Eucharistic Prayer A, remain standing)*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(S125: spoken)*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people kneel) Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

St. Andrew's Episcopal Church

The Feast of Priscilla and Aquila: Wednesday, July 10th

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion (*The people may be seated*)

Post Communion Prayer (*The people kneel*)

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain always. *Amen.*

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.