



St. Andrew's

Episcopal Church

Morning Prayer

Wednesday, June 19th

Psalm 119:97-120

97 Oh, how I love your law! It is my meditation all day long.

98 Your commandment makes me wiser than my enemies, for it is always with me.

99 I have more understanding than all my teachers, for your decrees are my meditation.

100 I understand more than the aged, for I keep your precepts.

101 I hold back my feet from every evil way, in order to keep your word.

102 I do not turn away from your ordinances, for you have taught me.

103 How sweet are your words to my taste, sweeter than honey to my mouth!

104 Through your precepts I get understanding; therefore I hate every false way.

105 Your word is a lamp to my feet and a light to my path.

106 I have sworn an oath and confirmed it, to observe your righteous ordinances.

107 I am severely afflicted; give me life, O Lord, according to your word.

108 Accept my offerings of praise, O Lord, and teach me your ordinances.

109 I hold my life in my hand continually, but I do not forget your law.

110 The wicked have laid a snare for me, but I do not stray from your precepts.

111 Your decrees are my heritage forever; they are the joy of my heart.

112 I incline my heart to perform your statutes forever, to the end.

113 I hate the double-minded, but I love your law.

114 You are my hiding place and my shield; I hope in your word.

115 Go away from me, you evildoers, that I may keep the commandments of my God.

116 Uphold me according to your promise, that I may live, and let me not be put to shame in my hope.

117 Hold me up, that I may be safe and have regard for your statutes continually.

118 You spurn all who go astray from your statutes, for their cunning is in vain.

119 All the wicked of the earth I count as dross; therefore I love your decrees.

120 My flesh trembles for fear of you, and I am afraid of your judgments.

A reading from the letter of Paul to the Romans (*Romans 1:28-2:11*)

And since they did not see fit to acknowledge God, God gave them over to an unfit mind and to do things that should not be done. They were filled with every kind of injustice, evil, covetousness, malice. Full of envy, murder, strife, deceit, craftiness, they are gossips, slanderers, God-haters, insolent, haughty, boastful, inventors of evil, rebellious toward parents, foolish, faithless, heartless, ruthless. They know God's decree, that those who practice such things deserve to die, yet they not only do them but even applaud others who practice them.

Therefore you are without excuse, whoever you are, when you judge others, for in passing judgment on another you condemn yourself, because you, the judge, are doing the very same things. We know that God's judgment on those who do such things is in accordance with truth. Do you imagine, whoever you are, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God? Or do you despise the riches of his kindness and forbearance and patience? Do you not realize that God's kindness is meant to lead you to repentance? But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath, when God's righteous judgment will be revealed. He will repay according to each one's deeds: to those who by patiently doing good seek for glory and honor and immortality, he will give eternal life, while for those who are self-seeking and who obey not the truth but injustice, there will be wrath and fury. There will be affliction and distress for everyone who does evil, both the Jew first and the Greek, but glory and honor and peace for everyone who does good, both the Jew first and the Greek. For God shows no partiality.

Reader: The Word of the Lord.
People: Thanks be to God.

A reading from the Gospel according to Matthew (*Matthew 18:1-9*)

At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?" He called a child, whom he put among them, and said, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me.

"If any of you cause one of these little ones who believe in me to sin, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea. Woe to the world because of things that cause sin! Such things are bound to come, but woe to the one through whom they come!

"If your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire. And if your eye causes you to sin, tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell of fire.

Reader: The Word of the Lord.
People: Thanks be to God.