

Prelude: *Wayne Seppala*

Processional Hymn: *(The people stand) #439 (1-3), "What Wonderous Love This Is"*

Opening Salutation

Celebrant: Bless the Lord who forgives our sins.

People: *His mercy endures for ever.*

Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie *(Spoken)*

Celebrant: Lord, have mercy.

People: *Christ, have mercy*

Celebrant: Lord, have mercy.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(The people may be seated)*

The First Reading: **Exodus 12:1-14a**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord;

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 116:1, 10-17

1 I love the Lord because he has heard my voice and my supplications.

10 I kept my faith, even when I said, "I am greatly afflicted";

11 I said in my consternation, "Everyone is a liar."

12 What shall I return to the Lord for all his bounty to me?

13 I will lift up the cup of salvation and call on the name of the Lord;

14 I will pay my vows to the Lord in the presence of all his people.

15 Precious in the sight of the Lord is the death of his faithful ones.

16 O Lord, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.

17 I will offer to you a thanksgiving sacrifice and call on the name of the Lord.

The Second Reading: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Hymn: (The people stand) #313 (1-3), "Let Thy Blood In Mercy Poured"

The Gospel: John 13:1-17, 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: This is the Gospel of the Lord.

People: Praise to you Lord Christ.

The Homily (The people may be seated) Pastor Ronnie

The Ceremony of the Washing of the Feet

(If you would like to participate in the Washing of the Feet, please line up at one of the stations. As you come up to the station you will wash the feet of the person there before you, with the person behind you then washing your feet)

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

The Prayers Of The People *(Form VI, the people stand)*

[Opens with prayer for St. Andrew's]

In peace, we pray to you, Lord God.
(Silence)

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael Curry and our Bishop Susan Brown-Snook and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
(Silence)

(The People may add their own petitions)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
(Silence)

(The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
(Silence)

(The People may add their own petitions)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City,
where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

Confession of Sin and Absolution (*The people kneel*)

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (*The people stand*)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Announcements (*The people may be seated*)

Offertory Anthem: "Worthy Is The Lamb" – *St. Andrew's Choir*

Doxology (*The people stand and sing*)

Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.

Dedication/Communion Prayer (*Celebrant and those at home or not receiving*)

My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.

The Great Thanksgiving (*Eucharistic Prayer B, remain standing*)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*S125: Sung*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Hosanna in the highest.

(The people kneel) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *(spoken)*

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(sung)* ***Amen, Amen, Amen, Amen, Amen, Amen.***

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion *(The people may be seated)*

Post Communion Prayer *(The people kneel)*

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain always. *Amen.*

Hymn: *(The people stand) #171 (1-3), "Go To Dark Gethsemane"*

The Procession to St. Peter's Chapel

Psalm 22

1 My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?
2 O my God, I cry by day, but you do not answer; and by night, but find no rest.
3 Yet you are holy, enthroned on the praises of Israel.
4 In you our ancestors trusted; they trusted, and you delivered them.
5 To you they cried, and were saved; in you they trusted, and were not put to shame.
6 But I am a worm, and not human; scorned by others, and despised by the people.
7 All who see me mock at me; they make mouths at me, they shake their heads;
8 "Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!"
9 Yet it was you who took me from the womb; you kept me safe on my mother's breast.
10 On you I was cast from my birth, and since my mother bore me you have been my God.
11 Do not be far from me, for trouble is near and there is no one to help.
12 Many bulls encircle me, strong bulls of Bashan surround me;
13 they open wide their mouths at me, like a ravening and roaring lion.
14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;
15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
16 For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;
17 I can count all my bones. They stare and gloat over me;
18 they divide my clothes among themselves, and for my clothing they cast lots.
19 But you, O Lord, do not be far away! O my help, come quickly to my aid!
20 Deliver my soul from the sword, my life from the power of the dog!
21 Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.
22 I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:
23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!
24 For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.
25 From you comes my praise in the great congregation; my vows I will pay before those who fear him.
26 The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!
27 All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.
28 For dominion belongs to the Lord, and he rules over the nations.
29 To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.
30 Posterity will serve him; future generations will be told about the Lord,
31 and proclaim his deliverance to a people yet unborn, saying that he has done it.

Stripping of the Altar

(After the procession is completed, the stripping of the altar will take place in silence. You may remain in the church after for contemplative prayer, all depart in silence.)