

**Prelude:** Wayne Seppala

**Processional Hymn:** *(The people stand) #473 (1-3), "Lift High The Cross"*

*Parents with children are invited to come forward during the last verse of the processional hymn so they can receive a blessing from Fr. Ken before heading over to the Parish Hall for Sunday school.*

### **Opening Salutation**

**Celebrant:** Bless the Lord who forgives our sins.

**People:** *His mercy endures for ever.*

### **Collect For Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Kyrie (Spoken)**

**Celebrant:** Lord, have mercy.

**People:** *Christ, have mercy*

**Celebrant:** Lord, have mercy.

### **Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Lessons (The people may be seated)**

#### **The First Reading: Jeremiah 31:31-34**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. No longer shall they teach one another or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

#### **Psalm 119:9-16**

9 How can young people keep their way pure? By guarding it according to your word.

**10 With my whole heart I seek you; do not let me stray from your commandments.**

11 I treasure your word in my heart, so that I may not sin against you.

**12 Blessed are you, O Lord; teach me your statutes.**

13 With my lips I declare all the ordinances of your mouth.

**14 I delight in the way of your decrees as much as in all riches.**

15 I will meditate on your precepts and fix my eyes on your ways.

**16 I will delight in your statutes; I will not forget your word.**

**The Second Reading: Hebrews 5:5-10**

So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Gospel Hymn:** (*The people stand*) #441 (1-2), "In The Cross Of Christ I Glory"

**The Gospel: John 12:20-33**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew, then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say: 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Celebrant: This is the Gospel of the Lord.

**People: Praise to you Lord Christ.**

**Sermon:** Pastor Ronnie

**The Nicene Creed** (*The people stand*)

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have***

*no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers Of The People** (*Form VI, the people stand*)

*[Opens with prayer for St. Andrew's]*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For our Presiding Bishop Michael Curry and our Bishop Susan Brown-Snook and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*(Silence)*

*(The People may add their own petitions)*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*(Silence)*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*(Silence)*

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

**Confession of Sin and Absolution** (*The people kneel*)

We pray to you also for the forgiveness of our sins.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**      *(The people stand)*

Celebrant:      The peace of the Lord be always with you.

**People:**        ***And also with you.***

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**Announcements** *(The people may be seated)*

**Offertory Anthem:** “Come, Celebrate The Passover Lamb” – St. Andrew’s Choir

**Doxology** *(The people stand and sing)*

***Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.***

**Dedication/Communion Prayer** *(Celebrant and those at home or not receiving)*

***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.***

**The Great Thanksgiving** *(Eucharistic Prayer B, remain standing)*

Celebrant:      The Lord be with you.

**People:**        ***And also with you.***

Celebrant:      Lift up your hearts.

**People:**        ***We lift them to the Lord.***

Celebrant:      Let us give thanks to the Lord our God.

**People:**        ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(S125: Sung)*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*(The people kneel)* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

**St. Andrew's Episcopal Church: Fifth Sunday in Lent / March 17th, 2024**

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, (*spoken*)

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. (sung) ***Amen, Amen, Amen, Amen, Amen, Amen.***

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

**Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us.

***People: Therefore let us keep the feast.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** (*The people may be seated*)

**Post Communion Prayer** (*The people kneel*)

Celebrant: Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain always. ***Amen.***

**St. Andrew's Episcopal Church:** Fifth Sunday in Lent / March 17th, 2024

**Recessional Hymn:** *(The people stand) #495 (1-3), "Hail, Thou Once Despised Jesus!"*

**Dismissal**

**Celebrant:** Let us go forth in the name of Christ.

**People:** *Thanks be to God.*

**Postlude:** *Wayne Seppala*

**Prayers at the Altar:**

*Prayer Ministers are available in front of the altar every Sunday for anyone seeking additional prayer.*