



St. Andrew's

Episcopal Church

Morning Prayer

Wednesday, November 29th

Psalm 19

1 The heavens are telling the glory of God,
and the firmament proclaims his handiwork.
*2 Day to day pours forth speech, and night
to night declares knowledge.*

3 There is no speech, nor are there words;
their voice is not heard;

*4 yet their voice goes out through all the
earth and their words to the end of the
world. In the heavens he has set a tent for
the sun,*

5 which comes out like a bridegroom from his
wedding canopy, and like a strong man runs
its course with joy.

*6 Its rising is from the end of the heavens
and its circuit to the end of them, and noth-
ing is hid from its heat.*

7 The law of the Lord is perfect, reviving the
soul; the decrees of the Lord are sure, making
wise the simple;

*8 the precepts of the Lord are right, rejoic-
ing the heart; the commandment of the Lord
is clear, enlightening the eyes;*

9 the fear of the Lord is pure, enduring forev-
er; the ordinances of the Lord are true and
righteous altogether.

*10 More to be desired are they than gold,
even much fine gold; sweeter also than hon-
ey and drippings of the honeycomb.*

11 Moreover, by them is your servant
warned; in keeping them there is great re-
ward.

*12 But who can detect one's own errors?
Clear me from hidden faults.*

13 Keep back your servant also from the in-
solent; do not let them have dominion over
me. Then I shall be blameless and innocent of
great transgression.

*14 Let the words of my mouth and the medi-
tation of my heart be acceptable to you, O
Lord, my rock and my redeemer.*

A reading from the letter to the Romans

(Romans 10:8-18)

“The word is near you, in your mouth and in your heart”

(that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation.

The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For “everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news, for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have: “Their voice has gone out to all the earth and their words to the ends of the world.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

A reading from the Gospel of Matthew

(Matthew 4:18-22)

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Reader: The Word of the Lord.

People: **Thanks be to God.**