

**Prelude:** Wayne Seppala

**Processional Hymn:** *(The people stand)* #427 (1,4,5), "When Morning Gilds The Skies"

**Opening Salutation**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

**Collect For Purity**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Praise Song:** "Shine Jesus Shine"

**Children's Sermon** *(The people may be seated)*

*All children and parents are invited to come forward during the praise song for a short children's sermon followed by Godly Play in the Parish Hall.*

**Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

**The Lessons** *(The people may be seated)*

**The First Reading: Exodus 34:29-34**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face, but whenever Moses went in before the Lord to speak with him, he would take the veil off until he came out, and when he came out and told the Israelites what he had been commanded.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

**Psalm 99:5-9**

5 Extol the Lord our God; worship at his footstool. Holy is he!

6 *Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the Lord, and he answered them.*

7 He spoke to them in the pillar of cloud; they kept his decrees and the statutes that he gave them.

*8 O Lord our God, you answered them; you were a forgiving God to them but an avenger of their wrongdoings.*

9 Extol the Lord our God, and worship at his holy mountain, for the Lord our God is holy.

**The Second Reading: 2 Peter 1:13-21**

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

**Gospel Hymn:** (*The people stand*) #129 (1&3), "*Christ Upon The Mountain Peak*"

**The Gospel: Luke 9:28-36**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People:** *Glory to you Lord Christ.*

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem. Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah," not realizing what he was saying. While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: This is the Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

**Celtic Alleluia** (*sung*)

*Alleluia, Alleluia, Alleluia, Alleluia. Now He is living, the Christ, out of the tomb He is risen; He has conquered death – opened heaven to all believers. Alleluia, Alleluia, Alleluia, Alleluia.*

**The Sermon** (*The people may be seated*) Fr. Bob

**The Nicene Creed** (*The people stand*)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,*

*God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers Of The People** (*Form III, the people stand*)

*[Opens with prayer for St. Andrew's]*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others. (*Silence*)  
*(The People may add their own petitions)*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City,  
where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

**Confession of Sin and Absolution** (*The people kneel*)

Celebrant: Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace**     *(The people stand)*

Celebrant:     The peace of the Lord be always with you.

**People:**       *And also with you.*

Celebrant:     Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**Announcements** *(The people may be seated)*

**Offertory** *(The people may be seated)*

*"Create In Me A Clean Heart, O God" – The St. Andrew's Choir*

**Doxology** *(The people stand and sing)*

***Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.***

**The Great Thanksgiving** *(Eucharistic Prayer B, remain standing)*

Celebrant:     The Lord be with you.

**People:**       *And also with you.*

Celebrant:     Lift up your hearts.

**People:**       *We lift them to the Lord.*

Celebrant:     Let us give thanks to the Lord our God.

**People:**       *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(S130: Sung)*

***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*(The people kneel)* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *(spoken)*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(sung)* ***Amen, Amen, Amen, Amen, Amen, Amen.***

And now, as our Savior Christ has taught us, we are bold to say: *(Spoken)*

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

### **Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People: Therefore let us keep the feast. Alleluia.***

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *(The people may be seated)*

**Communion Prayer** *(Celebrant and those at home or not receiving)*

***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, come spiritually into my heart, as though you have already come. I embrace You, and unite myself with you entirely. Never permit me to be separated from You. Amen.***

**Post Communion Prayer** *(The people kneel)*

Celebrant: Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with***

*gladness and singleness of heart; through Christ our Lord. Amen.*

**The Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you this day and forever. **Amen.**

**Recessional Hymn:** *(The people stand) #137 (1-3), "O Wonderous Type"*

**Dismissal**

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** *Thanks be to God.*

**Postlude:** *Wayne Seppala*

**Prayers at the Altar:**

*Prayer Ministers are available in front of the altar for anyone seeking additional prayer.*