#### **Morning Prayer**

Wednesday, July 12th

#### Psalm 119:1-24

- 1 Happy are those whose way is blameless, who walk in the law of the Lord.
- 2 Happy are those who keep his decrees, who seek him with their whole heart,
- 3 who also do no wrong but walk in his ways.
- 4 You have commanded your precepts to be kept diligently.
- 5 O that my ways may be steadfast in keeping your statutes!
- 6 Then I shall not be put to shame, having my eyes fixed on all your commandments.
- 7 I will praise you with an upright heart, when I learn your righteous ordinances.
- 8 I will observe your statutes; do not utterly forsake me.
- 9 How can young people keep their way pure? By guarding it according to your word.
- 10 With my whole heart I seek you; do not let me stray from your commandments.
- 11 I treasure your word in my heart, so that I may not sin against you.
- 12 Blessed are you, O Lord; teach me your statutes.
- 13 With my lips I declare all the ordinances of your mouth.
- 14 I delight in the way of your decrees as much as in all riches.
- 15 I will meditate on your precepts and fix my eyes on your ways.

### 16 I will delight in your statutes; I will not forget your word.

- 17 Deal bountifully with your servant, so that I may live and observe your word.
- 18 Open my eyes, so that I may behold wondrous things out of your law.
- 19 I live as an alien in the land; do not hide your commandments from me.
- 20 My soul is consumed with longing for your ordinances at all times.
- 21 You rebuke the insolent, accursed ones, who wander from your commandments;
- 22 take away from me their scorn and contempt, for I have kept your decrees.
- 23 Even though princes sit plotting against me, your servant will meditate on your statutes.
- 24 Your decrees are my delight; they are my counselors.

## A reading from the Acts of the Apostles (Acts 10:1-16)

In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called. He was a devout man who feared God with all his household; he gave alms generously to the people and prayed constantly to God. One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius." He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God.

Now send men to Joppa for a certain Simon who is called Peter; he is lodging with Simon, a tanner, whose house is by the seaside." When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him, and after telling them everything he sent them to Joppa. About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. He became hungry and wanted something to eat, and while it was being prepared he fell into a trance. He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. In it were all kinds of four-footed creatures and reptiles and birds of the air. Then he heard a voice saying, "Get up, Peter; kill and eat." But Peter said, "By no means, Lord, for I have never eaten anything that is profane or unclean." The voice said to him again, a second time, "What God has made clean, you must not call profane." This happened three times, and the thing was suddenly taken up to heaven.

Reader: The Word of the Lord. **People:** Thanks be to God.

# A reading from the Gospel of Luke (Luke 24:13-35)

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before

God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Reader: The Word of the Lord. **People:** Thanks be to God.