



St. Andrew's

Episcopal Church

Morning Prayer

Wednesday, April 26th

Psalm 38

1 O Lord, do not rebuke me in your anger or discipline me in your wrath.

2 For your arrows have sunk into me, and your hand has come down on me.

3 There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin.

4 For my iniquities have gone over my head; they weigh like a burden too heavy for me.

5 My wounds grow foul and fester because of my foolishness;

6 I am utterly bowed down and prostrate; all day long I go around mourning.

7 For my loins are filled with burning, and there is no soundness in my flesh.

8 I am utterly spent and crushed; I groan because of the tumult of my heart.

9 O Lord, all my longing is known to you; my sighing is not hidden from you.

10 My heart throbs; my strength fails me; as for the light of my eyes—it also has gone from me.

11 My friends and companions stand aloof from my affliction, and my neighbors stand far off.

12 Those who seek my life lay their snares; those who seek to hurt me speak of ruin and meditate on treachery all day long.

13 But I am like the deaf; I do not hear; like the mute, who cannot speak.

14 Truly, I am like one who does not hear and in whose mouth is no retort.

15 But it is for you, O Lord, that I wait; it is you, O Lord my God, who will answer.

16 For I pray, “Only do not let them rejoice over me, those who boast against me when my foot slips.”

17 For I am ready to fall, and my pain is ever with me.

18 I confess my iniquity; I am sorry for my sin.

19 Those who are my foes without cause are mighty, and many are those who hate me wrongfully.

20 Those who render me evil for good are my adversaries because I follow after good.

21 Do not forsake me, O Lord; O my God, do not be far from me;

22 make haste to help me, O Lord, my salvation.

A reading from the first letter of John (*1 John 5:1-12*)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it who conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater, for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

Reader: The Word of the Lord.
People: Thanks be to God.

A reading from the Gospel of Luke (*Luke 4:38-44*)

After leaving the synagogue he entered Simon's house. Now Simon's mother-in-law was suffering from a high fever, and they asked him about her. Then he stood over her and rebuked the fever, and it left her. Immediately she got up and began to serve them. As the sun was setting, all those caring for any who were sick with various kinds of diseases brought them to him, and he laid his hands on each of them and cured them. Moreover, demons also came out of many, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Messiah. At daybreak he departed and went into a deserted place. And the crowds began looking for him, and when they reached him they tried to keep him from leaving them. But he said to them, "I must proclaim the good news of the kingdom of God to the other cities also, for I was sent for this purpose." So he continued proclaiming the message in the synagogues of Judea.

Reader: The Word of the Lord.
People: Thanks be to God.