



# St. Andrew's

Episcopal Church

## Morning Prayer

Wednesday, March 15th

### Psalm 81

1 Sing aloud to God our strength; shout for joy to the God of Jacob.

*2 Raise a song; sound the tambourine, the sweet lyre with the harp.*

3 Blow the trumpet at the new moon, at the full moon, on our festal day.

*4 For it is a statute for Israel, an ordinance of the God of Jacob.*

5 He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known:

*6 "I relieved your shoulder of the burden; your hands were freed from the basket.*

7 In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah.

*8 Hear, O my people, while I admonish you; O Israel, if you would but listen to me!*

9 There shall be no strange god among you; you shall not bow down to a foreign god.

*10 I am the Lord your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.*

11 "But my people did not listen to my voice; Israel would not submit to me.

*12 So I gave them over to their stubborn hearts, to follow their own counsels.*

13 O that my people would listen to me, that Israel would walk in my ways!

*14 Then I would quickly subdue their enemies and turn my hand against their foes.*

15 Those who hate the Lord would cringe before him, and their doom would last forever.

*16 I would feed you with the finest of the wheat, and with honey from the rock I would satisfy you."*

**A reading from the letter of Paul to the Romans (Romans 5:1-11)**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

### **A reading from the Gospel of John** *(John 8:12-20)*

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." Then the Pharisees said to him, "You are testifying on your own behalf; your testimony is not valid." Jesus answered, "Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know

where I come from or where I am going. You judge by human standards; I judge no one. Yet even if I do judge, my judgment is valid, for it is not I alone who judge but I and the Father who sent me. In your law it is written that the testimony of two witnesses is valid. I testify on my own behalf, and the Father who sent me testifies on my behalf." Then they said to him, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come.

Reader: The Word of the Lord.  
**People: Thanks be to God.**