

St. Andrew's Episcopal Church: First Sunday of Advent / Sunday, November 27th

Prelude: Fr. Kaehr

Processional Hymn: *(The people stand)* #58 (1-4), "Lo! He Comes With Clouds Descending"

Opening Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (Sung)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria In Excelsis (Sung)

Glory be to God on high, and on Earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high, in the glory of God the Father. Amen.

Children's Sermon (The people may be seated)

All children and parents are invited to come forward for a short children's sermon. The children will then be taken to the Parish Hall for Godly Play and returned to their family prior to communion.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons (The people may be seated)

First Reading: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction and the word of the Lord from Jerusalem. He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning

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hooks; nation shall not lift up sword against nation; neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 122

1 I was glad when they said to me, "Let us go to the house of the Lord!"

2 *Our feet are standing within your gates, O Jerusalem.*

3 Jerusalem—built as a city that is bound firmly together.

4 *To it the tribes go up, the tribes of the Lord, as was decreed for Israel, to give thanks to the name of the Lord.*

5 For there the thrones for judgment were set up, the thrones of the house of David.

6 *Pray for the peace of Jerusalem: "May they prosper who love you.*

7 Peace be within your walls and security within your towers."

8 *For the sake of my relatives and friends I will say, "Peace be within you."*

9 For the sake of the house of the Lord our God, I will seek your good.

Second Reading: Romans 13:11-14

Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gospel Hymn: (*The people stand*) #56 (1-2), "*O Come, O Come, Emmanuel*"

The Gospel: Matthew 24:36-44

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory to you Lord Christ.*

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. Then two will be in the field; one will be taken, and one will be left. Two women will be grinding meal together; one will be taken, and one will be left. Keep awake, therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

Celebrant: This is the Gospel of the Lord.

People: *Praise to you Lord Christ.*

Celtic Alleluia (*sung*)

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Alleluia, Alleluia, Alleluia, Alleluia. Now He is living, the Christ, out of the tomb He is risen; He has conquered death – opened heaven to all believers. Alleluia, Alleluia, Alleluia, Alleluia.

The Sermon (*The people may be seated*)

Fr. Bob Blessing

The Nicene Creed (*The people stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers Of The People (*Form III, the people stand*)

[Opens with prayer for St. Andrew's]

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. (*Silence*)

(The People may add their own petitions)

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not

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our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin and Absolution *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(The people stand)*

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Celebrant: Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Announcements *(The people may be seated)*

Mr. James Blessing and his team will be sharing about the Ministry of Children of the Nation which we as a community prayerfully and financially support.

Offertory *(The people may be seated)*

Doxology *(The people stand and sing)*

Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving *(Eucharistic Prayer A, remain standing)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S125: Sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the

highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people kneel) Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(sung)*

***Christ has died. Christ is risen. Christ will come again.
Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(sung)* ***Amen, Amen, Amen, Amen, Amen, Amen.***

And now, as our Savior Christ has taught us, we are bold to sing: *(Sung)*

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion *(The people may be seated)*

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Communion Prayer (*Celebrant and those at home or not receiving*)

My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart, as though you have already come, I embrace You and unite myself with you entirely. Never permit me to be separated from You. Amen.

Post Communion Prayer (*The people kneel*)

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you this day and forever. **Amen.**

Recessional Hymn: (*The people stand*) #72 (1-4), "Hark! The Glad Sound!"

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: *Thanks be to God. Alleluia. Alleluia.*

Postlude: *Fr. Kaehr*