



# St. Andrew's

Episcopal Church

## Morning Prayer

Wednesday, September 28th

### Psalm 101

1 I will sing of loyalty and of justice; to you,  
O Lord, I will sing.

*2 I will study the way that is blameless.  
When shall I attain it? I will walk with in-  
tegrity of heart within my house;*

3 I will not set before my eyes anything that  
is base. I hate the work of those who fall  
away; it shall not cling to me.

*4 Perverseness of heart shall be far from  
me; I will know nothing of evil.*

5 One who secretly slanders a neighbor I will  
destroy. A haughty look and an arrogant heart  
I will not tolerate.

*6 I will look with favor on the faithful in the  
land, so that they may live with me; whoever  
walks in the way that is blameless shall min-  
ister to me.*

7 No one who practices deceit shall remain in  
my house; no one who utters lies shall contin-  
ue in my presence.

*8 Morning by morning I will destroy all the  
wicked in the land, cutting off all evildoers  
from the city of the Lord.*

### A reading from the Acts of the Apostles (Acts 21:15-26)

After these days we got ready and started to  
go up to Jerusalem. Some of the disciples  
from Caesarea also came along and brought  
us to the house of Mnason of Cyprus, an early  
disciple, with whom we were to stay.

When we arrived in Jerusalem, the brothers  
welcomed us warmly. The next day Paul went  
with us to visit James, and all the elders were  
present. After greeting them, he related one  
by one the things that God had done among  
the gentiles through his ministry. When they  
heard it, they praised God. Then they said to  
him, "You see, brother, how many thousands  
of believers there are among the Jews, and  
they are all zealous for the law. They have  
been told about you that you teach all the  
Jews living among the gentiles to forsake  
Moses and that you tell them not to circum-  
cise their children or observe the customs.  
What then is to be done? They will certainly  
hear that you have come. So do what we tell  
you. We have four men who are under a vow.  
Join these men, go through the rite of purifi-  
cation with them, and pay for the shaving of  
their heads. Thus all will know that there is  
nothing in what they have been told about  
you but that you yourself observe and guard  
the law. But as for the gentiles who have be-

come believers, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols and from blood and from what is strangled and from sexual immorality.” Then Paul took the men, and the next day, having purified himself, he entered the temple with them, making public the completion of the days of purification when the sacrifice would be made for each of them.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

### **A reading from the Gospel of Luke** (*Luke 5:27-39*)

After this he went out and saw a tax collector named Levi sitting at the tax-collection station, and he said to him, “Follow me.” And he got up, left everything, and followed him.

Then Levi gave a great banquet for him in his house, and there was a large crowd of tax collectors and others reclining at the table with them. The Pharisees and their scribes were complaining to his disciples, saying, “Why do you eat and drink with tax collectors and sinners?” Jesus answered them, “Those who are well have no need of a physician but those who are sick; I have not come to call the righteous but sinners to repentance.”

Then they said to him, “John’s disciples, like the disciples of the Pharisees, frequently fast and pray, but your disciples eat and drink.” Jesus said to them, “You cannot make wedding attendants fast while the bridegroom is with them, can you? The days will come when the

bridegroom will be taken away from them, and then they will fast in those days.” He also told them a parable: “No one tears a piece from a new garment and sews it on an old garment; otherwise, not only will one tear the new garment, but the piece from the new will not match the old garment. Similarly, no one puts new wine into old wineskins; otherwise, the new wine will burst the skins and will spill out, and the skins will be ruined. But new wine must be put into fresh wineskins. And no one after drinking old wine desires new wine but says, ‘The old is good.’ ”

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**