

## **St. Andrew's Episcopal Church**

Mass for Proper 14: Eucharistic Prayer A, Rite II

Sunday, August 7<sup>th</sup> at 10am

**Prelude:** *Wayne Seppala*

**Processional Hymn:** *(The people stand)* #427 (1-3), "When Morning Gilds The Skies"

### **Opening Salutation**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

### **Collect For Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Kyrie (Sung)**

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

### **Gloria In Excelsis (Sung)**

*Glory be to God on high, and on Earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high, in the glory of God the Father. Amen.*

### **Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons (The people may be seated)**

#### **First Reading: Genesis 15:1-6**

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord, and the Lord reckoned it to him as righteousness.

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Reader: The Word of the Lord.

**People:** *Thanks be to God.*

### **Psalm 33:12-22**

12 Happy is the nation whose God is the Lord, the people whom he has chosen as his heritage.

**13 The Lord looks down from heaven; he sees all humankind.**

14 From where he sits enthroned he watches all the inhabitants of the earth—

**15 he who fashions the hearts of them all and observes all their deeds.**

16 A king is not saved by his great army; a warrior is not delivered by his great strength.

**17 The war horse is a vain hope for victory, and by its great might it cannot save.**

18 Truly the eye of the Lord is on those who fear him, on those who hope in his steadfast love,

**19 to deliver their soul from death and to keep them alive in famine.**

20 Our soul waits for the Lord; he is our help and shield.

**21 Our heart is glad in him because we trust in his holy name.**

22 Let your steadfast love, O Lord, be upon us, even as we hope in you.

### **Second Reading: Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

**Gospel Hymn:** *(The people stand)* #510 (1&2), "Come, Holy Spirit, Heavenly Dove"

### **The Gospel: Luke 12:32-40**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People:** *Glory to you Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you

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the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

Celebrant: This is the Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

**Celtic Alleluia** (*sung*)

*Alleluia, Alleluia, Alleluia, Alleluia. Now He is living, the Christ, out of the tomb He is risen; He has conquered death – opened heaven to all believers. Alleluia, Alleluia, Alleluia, Alleluia.*

**The Sermon** (*The people may be seated*)

Fr. Bob Blessing

**Nicene Creed** (*The people stand*)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers Of The People** (*The people stand*)

*[Opens with prayer for St. Andrew's]*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People:** *Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let

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us pray to the Lord.

***People: Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***People: Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***People: Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

***People: Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***People: Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***People: Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***People: Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***People: Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People: Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***People: Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***People: Lord, have mercy.***

For the absolution and remission of our sins and offenses, let us pray to the Lord.

***People: Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***People: Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***People: Lord, have mercy.***

In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***People: To thee, O Lord our God.***

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Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City,  
where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

### **The Confession of Sin and Absolution** *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace** *(The people stand)*

Celebrant: The peace of the Lord be always with you.

**People:** *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

### **Offertory** *(The people may be seated)*

*"The King Is Coming" - St. Andrew's Choir*

### **Doxology** *(The people stand and sing)*

*Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.*

### **The Great Thanksgiving** *(Eucharistic Prayer A, remain standing)*

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Lift up your hearts.

**People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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### **Sanctus (S125: Sung)**

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*(The people kneel)* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(sung)*

***Christ has died. Christ is risen. Christ will come again.***

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(sung)* ***Amen, Amen, Amen, Amen, Amen, Amen.***

And now, as our Savior Christ has taught us, we are bold to sing: *(Sung)*

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

### **Breaking of the Bread**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.

**People:** ***Therefore let us keep the feast. Alleluia.***

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**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *(The people may be seated until coming forward)*  
*"Majesty" – St. Andrew's Choir*

**Communion Prayer** *(Celebrant and those at home or not receiving)*

*My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart, as though you have already come, I embrace You and unite myself with you entirely. Never permit me to be separated from You. Amen.*

**Post Communion Prayer** *(The people kneel)*

**Celebrant:** Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **The Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you this day and forever. **Amen.**

**Announcements** *(The people may be seated)*

**Dismissal** *(The people stand)*

**Celebrant:** Let us go forth in the name of Christ.

**People:** **Thanks be to God.**

**Recessional Hymn:** #533 (1&2), "How Wonderful And Great"

**Postlude:** Wayne Seppala