

## **St. Andrew's Episcopal Church**

Midweek Holy Eucharist: The Beheading of St. John the Baptist

Wednesday, August 31st

### **Opening Salutation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

### **Collect For Purity**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### **Gloria (Spoken)**

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

### **Collect of the Day**

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

Almighty God, who called your servant John the Baptist to go before your Son our Lord both in life and death; Grant that we who remember his witness may with boldness speak your truth and in humility hear it when it is spoken to us, through Jesus Christ, the firstborn from the dead, who with you and the Holy Spirit lives and reigns one God for ever and ever. *Amen.*

### **The Lessons (The people may be seated)**

#### **The First Reading: 2 Corinthians 4:5-11**

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus's sake. For it is the God who said, "Light will shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way but not crushed, perplexed but not driven to despair, persecuted but not forsaken, struck down but not destroyed, always carrying around in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For we who are living are always being handed over to death for Jesus's sake, so that the life of Jesus may also be made visible in our mortal flesh.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

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### **The Gospel: Mark 6:14-29**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**People:** *Glory to you Lord Christ.*

King Herod heard of it, for Jesus's name had become known. Some were saying, "John the baptizer has been raised from the dead, and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed, and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests, and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved, yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body and laid it in a tomb.

Celebrant: This is the Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

### **The Sermon** (*The people may be seated*)

Pastor Ronnie

### **Nicene Creed** (*The people stand*)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

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### **Prayers Of The People** *(The people stand)*

*[Opens with prayer for St. Andrew's]*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others. *(Silence)*

*(The People may add their own petitions)*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **The Confession of Sin and Absolution** *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

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Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**     *(The people stand)*

Celebrant:     The peace of the Lord be always with you.

**People:**     ***And also with you.***

Celebrant:     Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**The Great Thanksgiving** *(Eucharistic Prayer A, remain standing)*

Celebrant:     The Lord be with you.

**People:**     ***And also with you.***

Celebrant:     Lift up your hearts.

**People:**     ***We lift them to the Lord.***

Celebrant:     Let us give thanks to the Lord our God.

**People:**     ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(Spoken)*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*(The people kneel)* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(spoken)*

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***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen***

And now, as our Savior Christ has taught us, we are bold to say: *(spoken)*

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

### **Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People: Therefore let us keep the feast. Alleluia.***

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *(The people may be seated until coming forward)*

**Communion Prayer** *(Celebrant and those at home or not receiving)*

***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart, as though you have already come, I embrace You and unite myself with you entirely. Never permit me to be separated from You. Amen.***

**Post Communion Prayer** *(The people kneel)*

Celebrant: Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **The Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and

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love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you this day and forever. *Amen.*

**Dismissal**      *(The people stand)*

Celebrant:      Let us go forth in the name of Christ.

**People:**      *Thanks be to God.*