

St. Andrew's Episcopal Church

Proper 11 in 2022: Rite II

Sunday, July 17th

Prelude: *Wayne Seppala*

Processional Hymn: *(The people stand)* #495 (1-3), "Hail, Thou Once Despised Jesus""

Opening Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (*Sung*)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria In Excelsis (*Sung*)

Glory be to God on high, and on Earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons (*The people may be seated*)

The First Reading: **Genesis 18:1-10a**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to

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Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 15

1 O Lord, who may abide in your tent? Who may dwell on your holy hill?

2 *Those who walk blamelessly and do what is right and speak the truth from their heart;*

3 who do not slander with their tongue and do no evil to their friends nor heap shame upon their neighbors;

4 *in whose eyes the wicked are despised but who honor those who fear the Lord; who stand by their oath even to their hurt;*

5 who do not lend money at interest and do not take a bribe against the innocent. Those who do these things shall never be moved.

The Second Reading: Colossians 1:15-28

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its minister according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gospel Hymn: *(The people stand)* #440 (1&2), "Blessed Jesus, At Thy Word"

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The Gospel: Luke 10:38-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: *Glory to you Lord Christ.*

As Jesus and his disciples went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

Celebrant: This is the Gospel of the Lord.

People: *Praise to you Lord Christ.*

Celtic Alleluia (*sung*)

Alleluia, Alleluia, Alleluia, Alleluia. Now He is living, the Christ, out of the tomb He is risen; He has conquered death – opened heaven to all believers. Alleluia, Alleluia, Alleluia, Alleluia.

The Sermon (*The people may be seated*)

The Reverend Ronnie Short

The Nicene Creed (*The people stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers Of The People (*The people stand*)

[Opens with prayer for St. Andrew's]

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

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People: Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

People: Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

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In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: *To thee, O Lord our God.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession of Sin and Absolution *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace *(The people stand)*

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory *(The people may be seated)*

The St. Andrew's Choir will perform "".

Announcements

Doxology *(The people stand and sing)*

Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.

The Prayers *(The people remain standing)*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

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who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Celebrant: Show us your mercy, O Lord;

People: *And grant us your salvation.*

Celebrant: Clothe your ministers with righteousness;

People: *Let your people sing with joy.*

Celebrant: Give peace, O Lord, in all the world;

People: *For only in you can we live in safety.*

Celebrant: Lord, keep this nation under your care;

People: *And guide us in the way of justice and truth.*

Celebrant: Let your way be known upon earth;

People: *Your saving health among all nations.*

Celebrant: Let not the needy, O Lord, be forgotten;

People: *Nor the hope of the poor be taken away.*

Celebrant: Create in us clean hearts, O God;

People: *And sustain us with your Holy Spirit.*

The Collect For Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

Prayer For Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

(Intercessions and prayers may be offered by the people)

The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

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A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Recessional Hymn: #423 (1-4), "*Immortal, Invisible, God Only Wise*"

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: *Wayne Seppala*