

## **St. Andrew's Episcopal Church**

Mass for Proper 10: Eucharistic Prayer A, Rite II  
Sunday, July 10<sup>th</sup> at 10am

**Prelude:** *Wayne Seppala*

**Processional Hymn:** *(The people stand)* #390 (1-4), "Praise To The Lord"

### **Opening Salutation**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

### **Collect For Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Kyrie (Sung)**

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

### **Gloria In Excelsis (Sung)**

*Glory be to God on high, and on Earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high, in the glory of God the Father. Amen.*

### **Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons (The people may be seated)**

**The First Reading:** **Deuteronomy 30:9-14**

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us and get it for us so that we may hear it and

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observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

### **Psalm 25:1-9**

1 To you, O Lord, I lift up my soul.

**2 O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.**

3 Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.

**4 Make me to know your ways, O Lord; teach me your paths.**

5 Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all day long.

**6 Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.**

7 Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O Lord!

**8 Good and upright is the Lord; therefore he instructs sinners in the way.**

9 He leads the humble in what is right and teaches the humble his way.

### **The Second Reading: Philippians 4:1-9**

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

**Gospel Hymn:** *(The people stand)* #609 (1&2), "Where Cross The Crowned Ways Of Life"

### **The Gospel: Luke 10:25-37**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People:** *Glory to you Lord Christ.*

An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the

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Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Celebrant: This is the Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

**Celtic Alleluia** (*sung*)

*Alleluia, Alleluia, Alleluia, Alleluia. Now He is living, the Christ, out of the tomb He is risen; He has conquered death – opened heaven to all believers. Alleluia, Alleluia, Alleluia, Alleluia.*

**The Sermon** (*The people may be seated*)

The Reverend Bob Blessing

**The Nicene Creed** (*The people stand*)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers Of The People** (*The people stand*)

[*Opens with prayer for St. Andrew's*]

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

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For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***People: Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***People: Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***People: Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***People: Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

***People: Lord, have mercy.***

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***People: Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***People: Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***People: Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***People: Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People: Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***People: Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***People: Lord, have mercy.***

For the absolution and remission of our sins and offenses, let us pray to the Lord.

***People: Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***People: Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

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**People:** *Lord, have mercy.*

In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People:** *To thee, O Lord our God.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

### **The Confession of Sin and Absolution** *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace** *(The people stand)*

Celebrant: The peace of the Lord be always with you.

**People:** *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

### **Offertory** *(The people may be seated)*

The St. Andrew's Choir performs "Spirit, Now Live In Me"

### **Doxology** *(The people stand and sing)*

*Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.*

### **The Great Thanksgiving** *(Eucharistic Prayer A, remain standing)*

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Lift up your hearts.

**People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,

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Creator of heaven and earth.

*[Proper Preface]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus (S125: Sung)**

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*(The people kneel)* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(sung)*

***Christ has died. Christ is risen. Christ will come again.***

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *(sung)* ***Amen, Amen, Amen, Amen, Amen, Amen.***

And now, as our Savior Christ has taught us, we are bold to sing: *(Sung)*

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the***

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*power, and the glory, forever and ever. Amen.*

**Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *(The people may be seated until coming forward)*

**Communion Prayer** *(Celebrant and those at home or not receiving)*

*My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart, as though you have already come, I embrace You and unite myself with you entirely. Never permit me to be separated from You. Amen.*

**Post Communion Prayer** *(The people kneel)*

Celebrant: Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**The Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you this day and forever. **Amen.**

**Announcements** *(The people may be seated)*

**Dismissal** *(The people stand)*

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

**People:** *Thanks be to God. Alleluia, Alleluia.*

**Recessional Hymn:** #344 (1-3), "Lord, Dismiss Us With Thy Blessing"

**Postlude:** Wayne Seppala