



St. Andrew's

Episcopal Church

Morning Prayer

Wednesday, July 13th

Psalm 38

1 O Lord, do not rebuke me in your anger or discipline me in your wrath.

2 For your arrows have sunk into me, and your hand has come down on me.

3 There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin.

4 For my iniquities have gone over my head; they weigh like a burden too heavy for me.

5 My wounds grow foul and fester because of my foolishness;

6 I am utterly bowed down and prostrate; all day long I go around mourning.

7 For my loins are filled with burning, and there is no soundness in my flesh.

8 I am utterly spent and crushed; I groan because of the tumult of my heart.

9 O Lord, all my longing is known to you; my sighing is not hidden from you.

10 My heart throbs; my strength fails me; as for the light of my eyes—it also has gone from me.

11 My friends and companions stand aloof from my affliction, and my neighbors stand far off.

12 Those who seek my life lay their snares; those who seek to hurt me speak of ruin and meditate on treachery all day long.

13 But I am like the deaf; I do not hear; like the mute, who cannot speak.

14 Truly, I am like one who does not hear and in whose mouth is no retort.

15 But it is for you, O Lord, that I wait; it is you, O Lord my God, who will answer.

16 For I pray, “Only do not let them rejoice over me, those who boast against me when my foot slips.”

17 For I am ready to fall, and my pain is ever with me.

18 I confess my iniquity; I am sorry for my sin.

19 Those who are my foes without cause are mighty, and many are those who hate me wrongfully.

20 Those who render me evil for good are my adversaries because I follow after good.

21 Do not forsake me, O Lord; O my God, do not be far from me;

22 make haste to help me, O Lord, my salvation.

A reading from the Book of Joshua (Joshua 3:1-13)

Early in the morning Joshua rose and set out from Shittim with all the Israelites, and they came to the Jordan. They camped there before crossing over. At the end of three days, the officers went through the camp and commanded the people, “When you see the ark of the covenant of the Lord your God being carried by the Levitical priests, then you shall set out from your place. Follow it, so that you may know the

way you should go, for you have not passed this way before. Yet there shall be a space between you and it, a distance of about two thousand cubits; do not come any nearer to it.” Then Joshua said to the people, “Sanctify yourselves, for tomorrow the Lord will do wonders among you.” To the priests Joshua said, “Take up the ark of the covenant, and pass on in front of the people.” So they took up the ark of the covenant and went in front of the people.

The Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’” Joshua then said to the Israelites, “Draw near and hear the words of the Lord your God.” Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, come to rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Then the king will say to those at his right hand, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.’ Then he will say to those at his left hand, ‘You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment but the righteous into eternal life.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

A reading from the Gospel of Matthew

(Matthew 25:31-46)

“When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.