

**St. Andrew's Episcopal Church**  
Maundy Thursday: Eucharistic Prayer D  
Thursday, April 14<sup>th</sup> at 7pm

**Prelude:** *Wayne Seppala*

**Processional Hymn:** *(The people stand)* #439 (1-3), "What Wonderful Love Is This"

**Opening Salutation**

**Celebrant:** Christ for our sake became obedient unto death.

**People:** *Even the death of the Cross.*

**Collect For Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Kyrie** *(Sung)*

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

**Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons** *(The people may be seated)*

**The First Reading:** Exodus 12:1-14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you

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shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord;

Reader:           The Word of the Lord.

*People:           Thanks be to God.*

**Psalm 78:14-20, 23-25**

14 In the daytime he led them with a cloud, and all night long with a fiery light.

*15 He split rocks open in the wilderness, and gave them drink abundantly as from the deep.*

16 He made streams come out of the rock, and caused waters to flow down like rivers.

*17 Yet they sinned still more against him, rebelling against the Most High in the desert.*

18 They tested God in their heart by demanding the food they craved.

*19 They spoke against God, saying, "Can God spread a table in the wilderness?"*

20 Even though he struck the rock so that water gushed out and torrents overflowed, can he also give bread, or provide meat for his people?"

*23 Yet he commanded the skies above, and opened the doors of heaven;*

24 he rained down on them manna to eat, and gave them the grain of heaven.

*25 Mortals ate of the bread of angels; he sent them food in abundance.*

**The Second Reading:** 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader:           The Word of the Lord.

*People:           Thanks be to God.*

**Gospel Hymn:** (*The people stand*)       **#313 (1-3), "Let Thy Blood In Mercy Poured"**

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**The Gospel: John 13:1-15**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

**People: *Glory to you Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Celebrant: This is the Gospel of the Lord.

**People: *Praise to you Lord Christ.***

**Homily** (*The people may be seated*) The Reverend Ronnie Short

**The Ceremony Of The Washing Of The Feet**

*(If you would like to participate in the Washing Of The Feet, please line up at one of the stations. As you come up to the station you will wash the feet of the person there before you, with the person behind you then washing your feet)*

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

Celebrant: I give you a new commandment: Love one another as I have loved you.

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***People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

**Prayers Of The People** (*The people stand*)  
*[Opens with prayer for St. Andrew's]*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***People: Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***People: Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***People: Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***People: Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

***People: Lord, have mercy.***

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***People: Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***People: Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***People: Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***People: Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People: Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***People: Lord, have mercy.***

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For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***People: Lord, have mercy.***

For the absolution and remission of our sins and offenses, let us pray to the Lord.

***People: Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***People: Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***People: Lord, have mercy.***

In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***People: To thee, O Lord our God.***

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City,  
where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

**The Confession of Sin and Absolution** *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace** *(The people stand)*

Celebrant: The peace of the Lord be always with you.

***People: And also with you.***

Celebrant: Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**Offertory** *(The people may be seated): Frank Hafner will perform "Were You There?"*

**Doxology** *(The people stand and sing)*

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***Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.***

**The Great Thanksgiving** (*Eucharistic Prayer D, remain standing*)

Celebrant: The Lord be with you.

***People: And also with you.***

Celebrant: Lift up your hearts.

***People: We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***People: It is right to give him thanks and praise.***

*(Then, facing the Holy Table, the Celebrant proceeds)* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus** (*S125: Sung*)

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*(The people kneel, then the Celebrant continues)* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy

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Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you. *(Celebrant and People, spoken)*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*(The Celebrant continues)* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember *(NV. and)* all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember ( ).

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance *with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with ) and]* all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father,

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in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to sing,

*Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

**Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *(The people may be seated until coming forward. When receiving, cup your hands together and hold them out to receive the host only, otherwise, fold your hands together and it will be intincted. The St. Andrew's Choir will perform "Holy Is The Lamb" during communion.)*

**Communion Prayer** *(Celebrant and those at home or not receiving)*

*My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart, as though you have already come, I embrace You and unite myself with you entirely. Never permit me to be separated from You. Amen.*

**Post Communion Prayer** *(The people kneel)*

Celebrant: Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Hymn:** #171 (1-3), "Go To Dark Gethsemane"

**The Procession to St. Peter's Chapel**

**Psalm 22** *(read in unison)*

*I My God, my God, why have you forsaken me? Why are you so far from helping me, from the words*



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*of my groaning?*

*2 O my God, I cry by day, but you do not answer; and by night, but find no rest.*

*3 Yet you are holy, enthroned on the praises of Israel.*

*4 In you our ancestors trusted; they trusted, and you delivered them.*

*5 To you they cried, and were saved; in you they trusted, and were not put to shame.*

*6 But I am a worm, and not human; scorned by others, and despised by the people.*

*7 All who see me mock at me; they make mouths at me, they shake their heads;*

*8 "Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!"*

*9 Yet it was you who took me from the womb; you kept me safe on my mother's breast.*

*10 On you I was cast from my birth, and since my mother bore me you have been my God.*

*11 Do not be far from me, for trouble is near and there is no one to help.*

*12 Many bulls encircle me, strong bulls of Bashan surround me;*

*13 they open wide their mouths at me, like a ravening and roaring lion.*

*14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;*

*15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.*

*16 For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;*

*17 I can count all my bones. They stare and gloat over me;*

*18 they divide my clothes among themselves, and for my clothing they cast lots.*

*19 But you, O Lord, do not be far away! O my help, come quickly to my aid!*

*20 Deliver my soul from the sword, my life from the power of the dog!*

*21 Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.*

*22 I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:*

*23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!*

*24 For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.*

*25 From you comes my praise in the great congregation; my vows I will pay before those who fear him.*

*26 The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!*

*27 All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.*

*28 For dominion belongs to the Lord, and he rules over the nations.*

*29 To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.*

*30 Posterity will serve him; future generations will be told about the Lord,*

*31 and proclaim his deliverance to a people yet unborn, saying that he has done it.*

**Stripping Of The Altar** *(After the procession is completed, the stripping of the altar will take place in silence. You may remain in the church after for contemplative prayer, all depart in silence.)*