

**St. Andrew's Episcopal Church**  
Seventh Sunday After The Epiphany: Rite II  
Sunday, February 20th

**Prelude:**       *Wayne Seppala*  
**Processional Hymn #390 (1-4)** (*The people stand*)

**Opening Acclamation**

**Celebrant:**     Blessed be God: Father, Son, and Holy Spirit.  
**People:**       *And blessed be his kingdom, now and for ever. Amen.*

**Collect For Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie** (*spoken*)

**Celebrant:**     Lord, have mercy.  
**People:**       *Christ, have mercy.*  
**Celebrant:**     Lord, have mercy.

**Gloria** (*celebrant and people, spoken*)

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

**The Collect of the Day**

**Celebrant:**     The Lord be with you.  
**People:**       *And also with you.*  
**Celebrant:**     Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without

which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Lessons** (*The people may be seated*)

**The First Reading: Genesis 45:3-11, 21-28**

And Joseph said to his brothers, "I am Joseph; is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Make haste and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry; you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have; and there I will provide for you, for there are yet five years of famine to come; lest you and your household, and all that you have, come to poverty.'" The sons of Israel did so; and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. To each and all of them he gave festal garments; but to Benjamin he gave three hundred shekels of silver and five festal garments. To his father he sent as follows: ten asses loaded with the good things of Egypt, and ten she-asses loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way." So they went up out of Egypt, and came to the land of Canaan to their father Jacob. And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart fainted, for he did not believe them. But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons which Joseph had sent to carry him, the spirit of their father Jacob revived; and Israel said, "It is enough; Joseph my son is still alive; I will go and see him before I die."

Reader:           The Word of the Lord.

**People:**        *Thanks be to God.*

-

**Psalm 37:3-10** (*read responsively alternating verses*)

3 Trust in the Lord, and do good; so you will dwell in the land, and enjoy security.

**4 Take delight in the Lord, and he will give you the desires of your heart.**

5 Commit your way to the Lord; trust in him, and he will act.

**6 He will bring forth your vindication as the light, and your right as the noonday.**

7 Be still before the Lord, and wait patiently for him; fret not yourself over him who prospers in his way, over the man who carries out evil devices!

**8 Refrain from anger, and forsake wrath! Fret not yourself; it tends only to evil.**

9 For the wicked shall be cut off; but those who wait for the Lord shall possess the land.

***10 Yet a little while, and the wicked will be no more; though you look well at his place, he will not be there.***

**The Second Reading: 1 Corinthians 15:35-38, 42-50**

But some one will ask, "How are the dead raised? With what kind of body do they come?" You foolish man! What you sow does not come to life unless it dies. And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual which is first but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader:           The Word of the Lord.

***People:           Thanks be to God.***

**Gospel Hymn #568 (1-2) *(The people stand)***

**The Gospel: Luke 6:27-38**

Celebrant:       The Holy Gospel of our Lord Jesus Christ according to St. Luke.

***People:           Glory to you Lord Christ.***

Jesus said, "But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them. "If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful. "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

Celebrant:       This is the Gospel of the Lord.

***People:           Praise to you Lord Christ.***

**The Sermon:** *Pastor Ronnie*

**The Nicene Creed** *(The people stand, spoken)*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers For The People** *(The people stand)*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People: Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People: Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People: Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People: Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**People: Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**People: Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People: Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**People: Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***People: Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People: Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***People: Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***People: Lord, have mercy.***

For the absolution and remission of our sins and offenses, let us pray to the Lord.

***People: Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***People: Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***People: Lord, have mercy.***

In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***People: To thee, O Lord our God.***

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"

Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

### **The Confession of Sin and Absolution** *(The people kneel)*

Celebrant: Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen.***

### **The Peace** *(The people stand)*

Celebrant: The peace of the Lord be always with you.

**People:** *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

**Offertory** (*The people may be seated*)

**Offertory Hymn:** *The St. Andrew's Choir "Shine, Jesus Shine"*

**Doxology** (*The people stand and sing*)

**Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, you heavenly host. Praise Father, Son and Holy Ghost. Amen.**

-

### **A Service Of Healing**

*Celebrant:* God our healer, whose mercy is like a refining fire: by the lovingkindness of Jesus, heal us and those for whom we pray; that being renewed by you, we may witness your wholeness to our broken world; through Jesus Christ, in the power of the Spirit. **Amen.**

### **A Litany of Healing**

Let us name before God those for whom we offer our prayers. (*The People audibly name those for whom they are interceding*)

God the Father, your will for all people is health and salvation; ***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly; ***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence; ***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being; ***We praise you and thank you, O Lord.***

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; ***Hear us, O Lord of life.***

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; ***Hear us, O Lord of life.***

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

***Hear us, O Lord of life.***

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant: Let us pray. Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages. **Amen.**

### **The Laying On Of Hands**

*(Anyone wishing for prayer may come forward. All others are asked to pray silently at your seat.)*

-  
**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Blessing**

May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore our defense, and help us to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ. **Amen.**

-  
**Announcements** *(The people may be seated)*

**Dismissal** *(The people stand)*

Celebrant: Let us go forth in the name of Christ.

**People:** **Thanks be to God.**

### **Recessional Hymn #657 (1-3)**

**Postlude:** *Wayne Seppala*