



St. Andrew's

Episcopal Church

Morning Prayer: Rite II

Wednesday, February 16th

The First Reading: Genesis 31:25-50

And Laban overtook Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsmen encamped in the hill country of Gilead. And Laban said to Jacob, “What have you done, that you have cheated me, and carried away my daughters like captives of the sword? Why did you flee secretly, and cheat me, and did not tell me, so that I might have sent you away with mirth and songs, with tambourine and lyre? And why did you not permit me to kiss my sons and my daughters farewell? Now you have done foolishly. It is in my power to do you harm; but the God of your father spoke to me last night, saying, ‘Take heed that you speak to Jacob neither good nor bad.’ And now you have gone away because you longed greatly for your father’s house, but why did you steal my gods?” Jacob answered Laban, “Because I was afraid, for I thought that you would take your daughters from me by force. Any one with whom you find your gods shall not live. In the presence of our kinsmen point out what I have that is yours, and take it.” Now Jacob did not know that Rachel had stolen them. So Laban went into Jacob’s tent, and into Leah’s tent, and into the tent of the two maidservants, but he did not find them. And he went out of Leah’s tent, and entered Rachel’s. Now Rachel had taken the household gods and put them in the camel’s saddle, and sat upon them. Laban felt all about the tent, but did not find them. And she said to her father, “Let not my lord be angry that I cannot rise before you, for the way of women is upon me.” So he searched, but did not find the household gods. Then Jacob became angry, and upbraided Laban; Jacob said to Laban, “What is my offense? What is my sin, that you have hotly pursued me? Although you have felt through all my goods, what have you found of all your household goods? Set it here before my kinsmen and your kinsmen, that they may decide between us two. These twenty years I have been with you; your ewes and your she-goats have not miscarried, and I have not eaten the rams of your flocks. That which was torn by wild

beasts I did not bring to you; I bore the loss of it myself; of my hand you required it, whether stolen by day or stolen by night. Thus I was; by day the heat consumed me, and the cold by night, and my sleep fled from my eyes. These twenty years I have been in your house; I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times. If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands, and rebuked you last night.” Then Laban answered and said to Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do this day to these my daughters, or to their children whom they have borne? Come now, let us make a covenant, you and I; and let it be a witness between you and me.” So Jacob took a stone, and set it up as a pillar. And Jacob said to his kinsmen, “Gather stones,” and they took stones, and made a heap; and they ate there by the heap. Laban called it Je’gar-sahadu’tha: but Jacob called it Galeed. Laban said, “This heap is a witness between you and me today.” Therefore he named it Galeed, and the pillar Mizpah, for he said, “The Lord watch between you and me, when we are absent one from the other. If you ill-treat my daughters, or if you take wives besides my daughters, although no man is with us, remember, God is witness between you and me.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 101 *(read responsively)*

1 I will sing of loyalty and of justice; to thee, O Lord,
I will sing.

**2 I will give heed to the way that is blameless. Oh
when wilt thou come to me? I will walk with integrity
of heart within my house;**

3 I will not set before my eyes anything that is base. I
hate the work of those who fall away; it shall not
cleave to me.

**4 Perverseness of heart shall be far from me; I will
know nothing of evil.**

5 Him who slanders his neighbor secretly I will de-
stroy. The man of haughty looks and arrogant heart I
will not endure.

**6 I will look with favor on the faithful in the land,
that they may dwell with me; he who walks in the
way that is blameless shall minister to me.**

7 No man who practices deceit shall dwell in my
house; no man who utters lies shall continue in my
presence.

**8 Morning by morning I will destroy all the wicked
in the land, cutting off all the evildoers from the city
of the Lord.**

The Gospel: John 10:1-18

Celebrant: The Holy Gospel of our Lord Jesus
Christ according to St. John.

People: Glory to you Lord Christ.

Jesus said, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them,

but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. For this reason the Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

Celebrant: This is the Gospel of the Lord.

People: Praise to you Lord Christ.