



St. Andrew's

Episcopal Church

Second Sunday After The Epiphany: Rite II

Sunday, January 16th

Hymns For Sunday Mass:

Processional Hymn, #477:

"All Praise To Thee"

Gospel Hymn, #645:

"The King Of Love My Shepherd Is"

Offertory Hymn, #522:

"Glorious Things Of Thee Are Spoken"

Recessional Hymn, #381:

*"Thy Strong Word Did Cleave The
Darkness"*

a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The First Reading: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as

Psalm 96:1-10 (read responsively)

1 O sing to the Lord a new song; sing to the Lord, all the earth!

2 Sing to the Lord, bless his name; tell of his salvation from day to day.

3 Declare his glory among the nations, his marvelous works among all the peoples!

4 For great is the Lord, and greatly to be praised; he is to be feared above all gods.

5 For all the gods of the peoples are idols; but the Lord made the heavens.

6 Honor and majesty are before him; strength and beauty are in his sanctuary.

7 Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength!

**8 Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts!**

9 Worship the Lord in holy array; tremble before
him, all the earth!

**10 Say among the nations, "The Lord reigns!
Yea, the world is established, it shall never be
moved; he will judge the peoples with equity."**

Second Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: John 2:1-11

Celebrant: The Holy Gospel of our Lord Jesus
Christ according to St. John.

People: Glory to you Lord Christ.

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Celebrant: This is the Gospel of the Lord.

People: Praise to you Lord Christ.

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The Reverend Harold V. Reed, SSC

Rector

The Reverend Ronnie Short

Associate Pastor

Wayne Seppala

Organist and Choirmaster