



St. Andrew's

Episcopal Church

Fourth Sunday After The Epiphany: Rite II

Sunday, January 30th

Hymns For Sunday Mass:

Processional Hymn, #TBD:

“”

Gospel Hymn, #TBD:

“”

Offertory Hymn, #TBD:

“”

The St. Andrew's Choir

will perform

“At The Table Of The Lord”

Recessional Hymn, #TBD:

“”

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: Jeremiah 1:4-10

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I

said, “Ah, Lord God! Behold, I do not know how to speak, for I am only a youth.” But the Lord said to me, “Do not say, ‘I am only a youth’; for to all to whom I send you you shall go, and whatever I command you you shall speak. Be not afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put forth his hand and touched my mouth; and the Lord said to me, “Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 71:1-6, 15-17 (read responsively)

1 In thee, O Lord, do I take refuge; let me never be put to shame!

2 In thy righteousness deliver me and rescue me; incline thy ear to me, and save me!

3 Be thou to me a rock of refuge, a strong fortress, to save me, for thou art my rock and my fortress.

4 Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

5 For thou, O Lord, art my hope, my trust, O Lord, from my youth.

6 Upon thee I have leaned from my birth; thou art he who took me from my mother's womb. My praise is continually of thee.

15 My mouth will tell of thy righteous acts, of thy deeds of salvation all the day, for their number is past my knowledge.

16 With the mighty deeds of the Lord God I will come, I will praise thy righteousness, thine alone.

17 O God, from my youth thou hast taught me, and I still proclaim thy wondrous deeds.

Second Reading: 1 Corinthians 14:12-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church. Therefore, he who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also. Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying? For you may give thanks well enough, but the other man is not edified. I thank God that I speak in tongues more than you all; nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue. Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: Luke 4:21-32

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: Glory to you Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah and he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Caper'na-um, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow. And there were many lepers

in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away. And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath; and they were astonished at his teaching, for his word was with authority.

Celebrant: This is the Gospel of the Lord.

People: Praise to you Lord Christ.

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The Reverend Harold V. Reed, SSC

Rector

The Reverend Ronnie Short

Associate Pastor

Wayne Seppala

Organist and Choirmaster