



St. Andrew's
Episcopal Church

**Thanksgiving Eve Mass:
Rite I**
Insert

Hymns For Mass

Processional Hymn #433:

*"We Gather Together To Ask The
Lord's Blessing"*

Gospel Hymn #396:

"Now Thank We All Our God"

Offertory Hymn #398:

"I Sing The Almighty Power Of God"

Recessional Hymn #291:

*"We Plow The Fields And Scatter The
Good Seed"*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty and gracious Father, we give thee thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we beseech thee, faithful stewards of thy great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Reading: Deuteronomy 8:1-3,
6-10**

Moses said to all Israel, "All the commandment which I command you this day you shall be careful to do, that you may live and multiply, and go in and possess the land which the Lord swore to give to your fathers. And you shall remember all the way which the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord. So you shall keep the commandments of the Lord your God, by walking in his ways and by fearing him. For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 65:9-13 (read responsively)

9 Thou visitest the earth and waterest it, thou greatly enrichest it; the river of God is full of water; thou providest their grain, for so thou hast prepared it.

10 Thou waterest its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

11 Thou crownest the year with thy bounty; the tracks of thy chariot drip with fatness.

12 The pastures of the wilderness drip, the hills gird themselves with joy,

13 the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

Second Reading: James 1:17-18, 21-27

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel: Matthew 6:25-33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory be to thee, O Lord.*

Jesus said, "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well.

Celebrant: This is the Gospel of the Lord.

People: *Praise be to thee O Christ.*

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The Reverend Harold V. Reed

Rector

The Reverend Ronnie Short

Associate Pastor

Wayne Seppala

Organist and Choirmaster