

St. Andrew's Episcopal Church

Mass For Proper 21 (Insert)

Sunday, September 26th

Hymns For Sunday Mass

Processional Hymn: #376
"Joyful, Joyful, We Adore Thee, God Of Glory"

Gospel Hymn: #458
"My Song Is Love Unknown"

Offertory Hymn: #657
"Love Divine, All loves Excelling"

Recessional Hymn: #344
"Lord, Dismiss Us With Thy Blessing"

Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading:

Numbers 11:4-6, 10-16, 24-29

Now the rabble that was among them had a strong craving; and the people of Israel also wept again, and said, "O that we had meat to eat! We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their fami-

lies, every man at the door of his tent; and the anger of the Lord blazed hotly, and Moses was displeased. Moses said to the Lord, "Why hast thou dealt ill with thy servant? And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me? Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, 'Carry them in your bosom, as a nurse carries the sucking child,' to the land which thou didst swear to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone, the burden is too heavy for me. If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness." And the Lord said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy men of the elders of the people, and placed them round about the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more. Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, "My lord Moses, forbid them." But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his spirit upon them!"

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 19:7-14 (*Read responsively*)

7 The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple;

8 the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes;

9 the fear of the Lord is clean, enduring for ever; the ordinances of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.

11 Moreover by them is thy servant warned; in keeping them there is great reward.

12 But who can discern his errors? Clear thou me from hidden faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

14 Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my rock and my redeemer.

The Second Reading: James 4:7-12

Submit yourselves therefore to God. Resist the devil and he will flee from you. Draw near to God and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you men of double mind. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to dejection. Humble yourselves before the Lord and he will exalt you. Do not speak evil against one another, brethren. He that speaks evil against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge, he who is able to save and to destroy. But who are you that you judge your neighbor?

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: Mark 9:38-43, 45, 47-48

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory be to thee, O Lord.

John said to Jesus, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched."

Celebrant: This is the Gospel of the Lord.

People: Praise be to thee O Christ.

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The Reverend Michael Kaehr
Visiting Celebrant

The Reverend Ronnie Short
Today's Sermon, Associate Pastor

Wayne Seppala
Organist and Choirmaster