

St. Andrew's Episcopal Church

Mass For Proper 20 Insert

Sunday, September 19th

Hymns For Today's Mass

Processional Hymn: #362
"Holy, Holy, Holy, Lord God Almighty"

Gospel Hymn: #438
"Tell Out, My Soul, The Greatness Of The Lord"

Offertory Hymn: #359
"God Of The Prophets, Bless The Prophets"

Recessional Hymn: #448
"O Love, How Deep, How Broad, How High"

Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: Wisdom 1:16-2:1, 2:6-22, 3:1-19

But ungodly men by their words and deeds summoned death; considering him a friend, they pined away, and they made a covenant with him, because they are fit to belong to his party. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a man comes to his end, and no one has been known to return from Hades. "Come, therefore, let us enjoy the good things that exist, and make use of

the creation to the full as in youth. Let us take our fill of costly wine and perfumes, and let no flower of spring pass by us. Let us crown ourselves with rosebuds before they wither. Let none of us fail to share in our revelry, everywhere let us leave signs of enjoyment, because this is our portion, and this our lot. Let us oppress the righteous poor man; let us not spare the widow nor regard the gray hairs of the aged. But let our might be our law of right, for what is weak proves itself to be useless. "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected." Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hope for the wages of holiness, nor discern the prize for blameless souls; But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones. But the ungodly will be punished as their reasoning deserves, who disregarded the righteous man and rebelled against the Lord; for whoever

despises wisdom and instruction is miserable. Their hope is vain, their labors are unprofitable, and their works are useless. Their wives are foolish, and their children evil; their offspring are accursed. For blessed is the barren woman who is undefiled, who has not entered into a sinful union; she will have fruit when God examines souls. Blessed also is the eunuch whose hands have done no lawless deed, and who has not devised wicked things against the Lord; for special favor will be shown him for his faithfulness, and a place of great delight in the temple of the Lord. For the fruit of good labors is renowned, and the root of understanding does not fail. But children of adulterers will not come to maturity, and the offspring of an unlawful union will perish. Even if they live long they will be held of no account, and finally their old age will be without honor. If they die young, they will have no hope and no consolation in the day of decision. For the end of an unrighteous generation is grievous.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 54 (*Read responsively*)

1 Save me, O God, by thy name, and vindicate me by thy might.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For insolent men have risen against me, ruthless men seek my life; they do not set God before them.

4 Behold, God is my helper; the Lord is the upholder of my life.

5 He will requite my enemies with evil; in thy faithfulness put an end to them.

6 With a freewill offering I will sacrifice to thee; I will give thanks to thy name, O Lord, for it is good.

7 For thou hast delivered me from every trouble, and my eye has looked in triumph on my enemies.

The Second Reading: James 3:16-4:6

For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and

what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. Unfaithful creatures! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is in vain that the scripture says, "He yearns jealously over the spirit which he has made to dwell in us"? But he gives more grace; therefore it says, "God opposes the proud, but gives grace to the humble."

Reader: The Word of the Lord.
People: Thanks be to God.

The Gospel: Mark 9:30-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory be to thee, O Lord.

Jesus and his disciples went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise." But they did not understand the saying, and they were afraid to ask him. And they came to Caper'na-um; and when he was in the house he asked them, "What were you discussing on the way?" But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all." And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

Celebrant: This is the Gospel of the Lord.
People: Praise be to thee O Christ.