

St. Andrew's Episcopal Church
Bulletin for Sunday, June 21st

Prelude: Wayne Seppala

Opening Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: *And blessed be His Kingdom now and forever. Amen.*

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: *Amen.*

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (Spoken)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria (Spoken)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

The Lessons

The First Reading: Jeremiah 20:7-13 Revised Standard Version (RSV)

O Lord, thou hast deceived me, and I was deceived; thou art stronger than I, and thou hast prevailed. I have become a laughingstock all the day; every one mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my familiar friends,

watching for my fall. "Perhaps he will be deceived, then we can overcome him, and take our revenge on him." But the Lord is with me as a dread warrior; therefore my persecutors will stumble, they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, who triest the righteous, who seest the heart and the mind, let me see thy vengeance upon them, for to thee have I committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 69:7-10,16-18 Revised Standard Version (RSV)

7 For it is for thy sake that I have borne reproach, that shame has covered my face.

8 I have become a stranger to my brethren, an alien to my mother's sons.

9 For zeal for thy house has consumed me, and the insults of those who insult thee have fallen on me.

10 When I humbled my soul with fasting, it became my reproach.

16 Answer me, O Lord, for thy steadfast love is good; according to thy abundant mercy, turn to me.

17 Hide not thy face from thy servant; for I am in distress, make haste to answer me.

18 Draw near to me, redeem me, set me free because of my enemies!

Second Reading: Romans 5:15b-19 Revised Standard Version (RSV)

For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel: Matthew 10:16-33 Revised Standard Version (RSV)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory be to thee, O Lord.*

"Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves. Beware of men; for they will deliver you up to councils, and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death; and you will be hated by all for my name's sake. But he who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes. "A disciple is not above his teacher, nor a servant above his master; it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household. "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two

sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven.

Celebrant: This is the Gospel of the Lord.

People: Praise to thee O Christ.

The Sermon

The Reverend Harold V. Reed

The Nicene Creed

I believe in one God, the Father, the Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers Of The People

(In the course of the silence after each bidding, the People offer their own prayers silently)

Almighty God our Heavenly Father, graciously comfort those who are sick and suffering: Faith, Dan, Jean, Patricia, Ann Marie, Alan, Nita, Lamuel, Karen, Bob, Martha, Mary Ann, Gertrude, Amber, Teresa, Diana, Mary, Anita and Wilf.

We give thanks for those who are celebrating birthdays this coming week: Hannah Johnson, Mary Peckham, Lois Fife and Renee Hutchison.

Gracious Lord God, we give you thanks and praise for the children, families, and staff of our pre-school.

I ask your prayers for God's people throughout the world; for our Bishop(s) ____; for this gathering; and for all ministers and people. Pray for the Church. **(Silence)**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. **(Silence)**

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. **(Silence)**

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. **(Silence)**

I ask your prayers for the departed [especially ____]. Pray for those who have died. **(Silence)**

Praise God for those in every generation in whom Christ has been honored [especially ____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day. **(Silence)**

Concluding Collect

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People: Amen.

The Confession of Sin and Absolution

Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our Heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: Amen.

The Peace

Celebrant: May the peace of the Lord be always with you.

People: And also with you.

(Stay in place and greet one another in the name of the Lord)

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a Proper Preface is said on all Sundays]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand, the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

(You will be directed by the usher when it is your time to come forward for communion. Please remain seated until that time.)

For those joining us at home:

Celebrant and People: ***My Jesus, I believe that you are in the Blessed Sacrament. I love You above all things and I long for You in my soul. Since I cannot receive You now sacramentally, come at least spiritually into my heart, as though you have already come, I embrace You and unite myself with you entirely. Never permit me to be separated from You. Amen.***

Post Communion Prayer

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you this day and forever.

People: Amen.

Announcements

Fr Harold

Dismissal Response

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude: Wayne Seppala